Touchstone Energy® Day at the Logan County Fair

Logan County Electric Cooperative

Saturday, July 12

FREE LED NIGHTLIGHTS for Co-op members!

(when displaying a Co-opConnections Card)
GATE ADMISSIONS:  
Monday-Saturday  General admission ...............$7  
(10 years of age and over)  
9 yrs and under .......................FREE

ALL RIDE: Purchase tickets at ride booth.

SEASON TICKETS ............$20  
(one person only - non-transferable excludes rides)

EXHIBITOR’S TICKET ............$20  
ALL LIVESTOCK EXHIBITORS Request Feeding Permit Pass for purpose of feeding livestock ONLY. Admits individual. Entry deadline, July 2, 2014.

OPEN CLASS EXHIBITOR’S OFFICE HOURS  
1:00-5:00 P.M.  Weekdays  
9:00 A.M.-Noon Saturday

Premium Payment Regulations

OPEN CLASS FAIR EXHIBITORS

Premiers must be picked up at the OPEN CLASS EXHIBITORS OFFICE Sunday 1:00 to 3:00 P.M. Exhibitors must show exhibitor ticket to receive premiums.  
ALL CHECKS NOT CASHED WITHIN 90 DAYS WILL BE VOIDED AND PAYMENT REFUSED!

Open Class Entries Accepted June 23 to July 2, 2014

Entry Form on Page 22

ATTENTION!

ALL BILLS PERTAINING TO THE LOGAN COUNTY FAIR –2014

Must be Presented by August 13, 2014 or They Will Not Be Paid. All Checks Which Are Not Cashed Within 90 Days After Being Received Will Be Voided and Payment Will Be Refused.

Logan County Ag Society, Inc.

Board Members

PRESIDENT ..................SKIP JACKSON  
Vice President ...............RICK THOMAS  
Secretary ..................AMY SULLIVAN  
Treasurer ..................TINA BEATTY

Bellefontaine Examiner  
Choice Properties, Bellefontaine  
Citizens Bank of DeGraff  
Citizens Federal Savings & Loan, Bellefontaine  
David & Nancy Knight  
Jackson Livestock  
Jim Ellis Memorial (Pat Brown)  
Henpeck Farms  
LeVan Stables  
Jennings Farley  
Funeral Home & Crematory, Bellefontaine  
Tim Ignarski Memorial  
Marilyn Ignarski Memorial

United Midwest Savings Bank, DeGraff  
Northside Animal Clinic, Bellefontaine  
Ohio Ready Mix, Huntsville  
Point Vending, Huntsville  
Quality Paving, Belle Center  
Regency Homes, DeGraff  
Anderson Ford Lincoln, Bellefontaine  
Roger Kipker Memorial  
McColloch Memorial

2013 - 2015

RICHLAND TOWNSHIP ..................OPEN  
RUSCHCREEK TOWNSHIP ............BILL ROBINSON  
STOKES TOWNSHIP ..................OPEN  
UNION TOWNSHIP ..................ERROL SNAPP  
ZANE TOWNSHIP ..................JIM LOGAN  
At Large ....................TAYLOR MURRAY  
At Large ....................JERRY SMITH  
At Large ....................JOSH MILLER

2012 - 2014

LIBERTY TOWNSHIP ...............RICK THOMAS  
McARTHUR TOWNSHIP ...............JAMES BAIER  
MIAMI TOWNSHIP ...............JEFF PLANK  
MONROE TOWNSHIP ...............NICHOLAS MCGUIRE  
PERRY TOWNSHIP ...............JAY ACKLEY  
PLEASANT TOWNSHIP ...............SKIP JACKSON  
At Large ....................JEFF OVERS  
At Large ....................LARRY KINNEY  
At Large ....................OPEN

2014 - 2016

CITY OF BELLEFONTAINE ...............MISTY KIPPER  
BLOOMFIELD TOWNSHIP ...........GEORGE PEQUIGNOT  
BOKESCREEK TOWNSHIP ...........KEN FOREMAN  
HARRISON TOWNSHIP .............JAMES STALEY  
JEFFERSON TOWNSHIP .............PAM GRIFFIN  
LAKE TOWNSHIP ...............ROBERT MAIER  
At Large ....................JESSE NICHOLS  
At Large ....................BRAD ANGLE  
At Large ....................OPEN
**Sunday, July 6**

- **N** Caring
- 12-5:45 Jr. Fair Poultry/Rabbit Move In
- 1-5 Check in Open Class
- 5:30 Jr. Fair Poultry/Rabbit Check in Closed
- 6-8 Jr. Poultry/Rabbit Weigh In
- 7-10 Scales Open: Hogs
- 7-10 Scales Open: Beef Breeding, Beef/Dairy Beef Feeders, Steers
- 8-10 Scales Open: Goat, Sheep
- 8 Poultry/Rabbit Vet Check
- 10 Large Animals Must be in place

**Monday, July 7**

**SHINE FM DAY VETERANS DAY**

- 6:30 Vet Check (Beef, Dairy, Hog, Goat, Sheep)
- 7:15 All Blankets must be off sheep
- 7:30 Gates Open
- 8 Poultry Show
- 8 Photography Judging Open
- TBA Goat Obstacle Course (all Ages)
- 8-9FFA/A Projects in building
- 8:30-11:30 Flower Show 1 Check In
- 9 Photography Judging
- 9-12 Creative Writing
- 9-12 Vegetable Gardening, Vine Crops, Vet Science, Misc. Projects (all others not listed), Engines, All Terrain Vehicles
- 9-11:30 Creative Arts JRSR (A-L)
- 9:30 Quilt Judging Open
- 10-11:30 Hog Hurdles
- 10-N Born and Raised Steer Measurements
- N Midway Rides Opens
- 12-3:30 Creative Arts JRSR (M-Z)
- 1-3 4H & Wood Electronics
- 1:30 Needlework Judging Open
- 1-6 Agricultural Check In
- 3 BEAR MOUNTAIN SHOW
- 4-7 Cake, Cookies, Candy, Bread Check In
- 5 OPEN CERNOMIRES @ GRANDSTAND
- 5 SCOTT’S COMEDY MAGIC SHOW
- 6 ROYALITY CONTEST @ ENTERTAINMENT TENT
- 6 Rockets, Robotics, Airplanes, Radio Controlled Vehicles
- 6 Swine Showmanship-Fee Wee, Senior, Intermediate, Junior
- 6 BEAR MOUNTAIN SHOW
- 7 Fine Arts Judging Open
- 7 SHINE FM CONCERT @ GRANDSTAND
- 8 SCOTT’S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

**Tuesday, July 8**

**HONDA DAY KIDS DAY**

- 7:30 Gates Open
- 8:30 Agricultural Judging Open Class
- 8:30 Antique Judging Open
- 9 Swine Show, Market Gilts/Market Barrow
- 9:30 Caring Judging Open Class
- 9:30 Cake, Cookie & Candy Judging
- 10 Jr. Fair Conservation Projects, Fishing, Forestry, Insects, Natural Resources, Trapping
- 11 Leadership Project Judging
- 11 Caring Judging Open
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- N-5 BLOOD DRIVE @ ENTERTAINMENT TENT
- 1 Crafts & Collectables Judging
- 1-3 Jr. Fair Poultry/Rabbit Move In
- 1-3 Ag Adventures Scavenger Hunt @ Farm Bureau Tent
- 2 BEAR HOLLOW WOOD CARVERS
- 3 BEAR MOUNTAIN SHOW

**Wednesday, July 9**

**THE RICHWOOD BANKING COMPANY DAY**

- 7:30-9:30 Check In Pies, youth
- 7:30 Gates Open
- 8 N DOG SHOW OBEDIENCE @ ENTERTAINMENT TENT
- 8:30-11:30 Flower Show 2 Check In
- 8:30-11:30 Flower Show 2 Check In
- 8:30-11:30 Flower Show 2 Check In
- 9 Steer Show
- 9 Goat Show: Dairy Goat Showmanship (SR., Jr., Int., Jr."
- 9-10 Adult Showmanship
- 10 Sheep Show: Market Lambs, Market Lamb Show
- 10-11 Horse Skill-a-thon
- N Midway Rides Open
- **N BEAR HOLLOW WOOD CARVERS**
- N-1 BEAR MOUNTAIN SHOW
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- 1 Sheep Decorator Class, Sheep Showmanship, Pen of 2 Market Lambs, Market Lamb Show
- 1-3 Horse Skill-a-thon
- 6 BEAR MOUNTAIN SHOW
- 6 Baked Goods Auction
- 6 HARNESS RACING @ GRANDSTAND
- 7-9 BEAR HOLLOW WOOD CARVERS
- 7-9 JIM PEYTON @ ENTERTAINMENT TENT
- 8 SCOTT’S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

**Thursday, July 10**

**MARY RUTAN HOSPITAL DAY - SENIOR CITIZENS DAY**

- 7:30 Gates Open
- 8-10 SENIOR CITIZEN DAY BREAKFAST @ ENTERTAINMENT TENT
- 9 Gate Show: Dairy Goat Showmanship (Sr., Int., Jr., Market, Meat Production, Pygmy, Harness, Fillies
- 9-12 Skill-a-thon: Beef, Sire, Dairy Sheep
- 10-11 SILVER SNEAKER-YMCA @ ENTERTAINMENT TENT
- 11 Small Animal Show
- 11-1 SENIOR CITIZEN LUNCHEON @ ENTERTAINMENT TENT
- 12 Midway Rides Open
- 12 BEAR MOUNTAIN SHOW
- 12 BEAR HOLLOW WOOD CARVERS
- 13 Dairy Judging Contest
- 1-3 BEAR MOUNTAIN SHOW
- 1-3 BEAR HOLLOW WOOD CARVERS
- 2-4 FARM SAFETY @ ENTERTAINMENT TENT
- 3 BEAR MOUNTAIN SHOW
- 3 BEAR HOLLOW WOOD CARVERS
- 4 Brew & Raised Sheep Show
- 4 Announcement of Winners
- 5 Scott’s Comedy Magic Show
- 5-6 Farm Safety
- 5-8 Dairy Judging
- 5-10 Dog Show
- 6-9 MULE SKINNER BAND @ ENTERTAINMENT TENT
- 7 BEAR HOLLOW WOOD CARVERS
- 7scape SCM REPEAT @ GRANDSTAND
- 7 Open Sailing Contest
- 7 OHIO IDOL COMPETITION @ ENTERTAINMENT TENT
- 8 Scott’s Comedy Magic Show
- 8 BEAR HOLLOW WOOD CARVERS
- 8 BEAR MOUNTAIN SHOW
- 8 Horses May Move In
- 8-9 DOG SHOW RALLY AND SHOWMANSHIP @ ENTERTAINMENT TENT
- 8:30-11:30 Flower Show 3 Check In
- 9 JR Fair Diary Show: Open Class Dairy Colored Breed
- 10-11 Silver Sneaker-YMCA @ ENTERTAINMENT TENT
- 11 JR Fair Horse Show Begins
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- 12:30 Division 3 Flowers
- 1-3 Jr Fair Move with 4H event
- 2 Baked Cake Judging Open
- 3 BEAR MOUNTAIN SHOW
- 3 BEAR HOLLOW WOOD CARVERS
- 4-6:30 BODY BEARERS @ ENTERTAINMENT TENT
- 5 Scott’s Comedy Magic Show
- 5-6 Livestock Sale @ Show Arena
- 6 Livestock Sale @ Show Arena
- 6 BEAR HOLLOW WOOD CARVERS
- 6 OHIO STATE AMATEUR CHAMPIONSHIP @ ENTERTAINMENT TENT
- 7-10 MISS DE-MEANOR BAND @ ENTERTAINMENT TENT
- 8 Scott’s Comedy Magic Show
- 8 BEAR MOUNTAIN SHOW
- 9-10 NEW HAVEN @ ENTERTAINMENT TENT
- 9-10 SWINE RELEASE @ SHOW ARENA

**Friday, July 11**

**QUEST FEDERAL CREDIT UNION DAY**

- 7:30 Gates Open
- 8 Horses May Move In
- 8-9 DOG SHOW RALLY AND SHOWMANSHIP @ ENTERTAINMENT TENT
- 8:30-11:30 Flower Show 3 Check In
- 9 JR Fair Diary Show: Open Class Dairy Colored Breed
- 11 JR Fair Horse Show Begins
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- 12:30 Division 3 Flowers
- 1-3 Jr Fair Move with 4H event
- 2 Baked Cake Judging Open
- 3 BEAR MOUNTAIN SHOW
- 3 BEAR HOLLOW WOOD CARVERS
- 4-6:30 BODY BEARERS @ ENTERTAINMENT TENT
- 5 Scott’s Comedy Magic Show
- 5-6 Livestock Sale @ Show Arena
- 6 Livestock Sale @ Show Arena
- 6 BEAR HOLLOW WOOD CARVERS
- 6 OHIO STATE AMATEUR CHAMPIONSHIP @ ENTERTAINMENT TENT
- 7-10 MISS DE-MEANOR BAND @ ENTERTAINMENT TENT
- 8 Scott’s Comedy Magic Show
- 8 BEAR MOUNTAIN SHOW
- 9-10 NEW HAVEN @ ENTERTAINMENT TENT
- 9-10 SWINE RELEASE @ SHOW ARENA

**Saturday, July 12**

**LOGAN COUNTY ELECTRIC COOPERATIVE DAY**

- 7:30 Gates Open
- 8 Horse Show
- 8-12 Cub Scouts @ Show Arena
- 9:30 Livestock Sale @ Show Arena
- 11:30 Chili Cook Off
- 12 Midway Rides Open
- 12 TUG-A-TRUCK @ GRANDSTAND
- 12-3:30 BEEF OBSTACLE COURSE @ GRANDSTAND
- 1-3 BEEF OBSTACLE COURSE @ GRANDSTAND
- 2 Ice Cream Freeze off
- 2 Barnyard Olympics
- 3 BEAR MOUNTAIN SHOW
- 3-4 RAZZ M TAZZ @ ENTERTAINMENT TENT
- 4-30 Beef Obstacle Course
- 5 Scott’s Comedy Magic Show
- 5-6 Livestock Sale @ Show Arena
- 6 Showman of Showman
- 6 BEAR MOUNTAIN SHOW
- 6-9 Animal Auction
- 6-9 OHIO IDOL COMPETITION @ ENTERTAINMENT TENT
- 7 Scott’s Comedy Magic Show
- 7-10 OHIO IDOL COMPETITION @ ENTERTAINMENT TENT
- 8 Scott’s Comedy Magic Show
- 8-10 JR Fair Dance
- 9 BEAR MOUNTAIN SHOW
- 9-10 NEW HAVEN @ ENTERTAINMENT TENT

**Sunday, July 13**

- 6-9 Animals Released...All Pens Cleared out
- 9 Merchants Released
- 9:30 Fun Day Horse Show

*Check www.logancountyfair.org for any changes*
GENERAL RULES AND REGULATIONS

The Logan County Agricultural Society INC. is governed by Rules and Laws for County and Independent Agricultural Societies (Fair Sections) of the Ohio Departments of Agriculture.

In the affect that the Logan County Fair is used as a means of public relations for the many programs and is a vehicle for educational methods which teach us to enhance the learning experience of the individual. Where as these programs are designed to develop leaderships talents and abilities, and these programs help to strengthen personal standards and citizenship ideals, it is necessary that we enforce the rules and regulations of the Logan County Agricultural Society. This is to attempt to strengthen the program of the fair and to support those who abide by the rules. Open only to Logan County resident with exceptions of individual departments and Junior Fair entrants.

1. All articles offered for premiums must be owned by persons offering the same or by some Minor member of the family. In case of registration in a family name, only two (2) entries per family will be allowed with the exception of livestock. All entries except fat stock must show registration papers prior to the show. State Health Laws must apply. All exhibitors must have season ticket unless otherwise stated. Season tickets cost $20.00.

2. Limit of two(2) entries in each class except where designated.

3. All entries must be made and fees paid by Wednesday, July 2, 2014. All blanks must be signed by exhibitor and when received by Office are final. Entry tags will be issued to non-livestock exhibitors and must be attached to article when exhibited. Stock to compete for premiums must be entered in owner’s name. No entry shall compete for more than one premium award in any contest of the fair for the same article.

4. All exhibits must be in place by 9:00 P.M., July 7, 2013. With exception of individual departments and Junior Fair. No exhibit of animal entered for exhibition can be removed from the fairgrounds except at the discretion of the Fair Officers until 8:30 PM last day of fair or where Department rules specify otherwise. All animals must be fastened securely with good strong halters. Cattle double tied. A violation of these rules means a forfeit of premiums.

5. Exhibitors will be careful to have their animals or articles arranged in their appropriate places, and in good season, otherwise they may be overlooked by the awarding committee.

6. The Agricultural Society will employ the judges for the different classes, and arrange with the judges as to the compensation for their services. No person will be allowed to interfere with any of the awarding committees or judges while in discharge of their duties. Any person violating the rule shall forfeit any premium awarded by the committee.

7. In all cases where there is but one exhibitor in a class with no competition the judge will award only one premium, which may be 1st, 2nd, or 3rd as the judge or committee may decide they merit.

8. Every species of gambling, under whatsoever name, is strictly forbidden on the fairgrounds, and within the distance prescribed by law. No gambling, immoral show, intercrossed person, selling or giving away of liquor allowed.

9. A police force will be on the grounds, sufficient to see that the laws of the State and the Rules of the Agricultural Society are observed.

10. The Agricultural Society will take every precaution for the safe keeping of stock and articles on exhibition after their arrival and arrangements on the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give attention to their property. In no event will the society be responsible for any accident that may happen to any person or persons on the fairgrounds.

11. Straw, feed and feed equipment must be furnished by exhibitor.

12. All complaints, protests or objections made by anyone to any director or department must be reduced to writing, sworn to and signed by person making such and presented to the board or secretary within 24 hours from the time of the exhibit.

13. Rule Violations: In the question of a rule violation the following process will be used. The exhibitor and/or parties involved will be questioned by the department committee. If it is felt an attempt to defraud the Society or a rule violation has been made, the Department Committee will take the matter before the Society’s Executive Committee. The following due process will be used. The violator will receive written notice that an infraction has occurred. All parties will be notified of a hearing and the exhibitor and/or parties shall have the right to be heard with private retained counsel present. If so desired before the committee renders a decision and penalty upon hearing the case, the Executive Committee will make a ruling. When satisfactory evidence has been obtained by the committee that the rules of the Society have been violated, the exhibitor and/or exhibitor’s family may be barred from showing in any future Logan County Fair. The minimum number of years for disqualification is three (3) years before the right to review. When any exhibitor has been awarded premiums, trophies, awards, ribbons, or sale money, they will be asked to refund any or all of the above.

14. The Logan County Agricultural Society is responsible for the fair. The Junior Fair Board and all programs, shows, and activities are responsible, accountable and under the direct supervision of the Senior Fair Board. The Senior Fair Board, the Junior Fair Board and/or the Junior Fair Departments reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in any program, contest, or event arising out of, connected with or incident to the Logan County Fair/Jr. Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and, to withdraw all premium offerings and awards in all departments should any circumstance demand it.

15. Nothing shall be sold or given away or otherwise disposed of by exhibitors which will be in any way against work or which is the subject matter of any privilege or concession granted or sold by the Logan County Agricultural Society.

16. Premium cards and ribbons have no value as to payment or premiums, as premiums are paid only from the records of the judges books.

17. The Board reserves the right to withdraw or withhold, for good cause, any premium awarded.

18. No person except the officers or directors of the Society shall see or be informed of the number or kind of entries made before the closing date of entries.

19. Every effort is made in the preparation of the premium list for the Logan County Fair to have it accurate, but the Society cannot bear any responsibility for errors, and no liability is assumed by the Society for any error in printing the list.

20. No exhibitor can demonstrate their product in such a way as to hinder the demonstration of products of others.

21. The society operates on a budget, and should expenses exceed budget, the Agricultural Society will prorate both Junior Fair and Open Class premiums.
2014 LOGAN COUNTY FAIR

ARTICLE I - TITLE
Section 1. The Society shall be known as the Logan County Agricultural Society, Inc.

ARTICLE II - OBJECTIVE
Section 1. The objective of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Logan County and to maintain a county fair which shall be known as the Logan County Fair.

ARTICLE III - MEMBERSHIP
Section 1. The members of this Society must be residents of Logan County and each member must pay a membership fee of $5 per year. Members must be 18 years of age.

Section 2. All memberships shall be issued in the name of an individual. No person shall pay for or secure more than one such membership and that membership shall be for himself. Only those persons who are members of the Society, to conduct the election and declare the results thereof. The polls must be open not less than four hours, and the time of opening and closing stated in the notice of election.

Section 3. Members must declare their candidacy for the office of director by filling out the Secretary with the petition signed by ten or more members at least seven days before the annual election. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 4. The annual election and the election of officers by the Board of Directors shall be by ballot in all cases.

Section 5. The terms of office of the retiring directors shall expire and that of the director-elect shall begin on the first day of January, or until their successors are elected and qualified.

Section 6. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the board until the next annual election, when a director shall be elected for the unexpired term.

ARTICLE V - ANNUAL MEETING OF MEMBERSHIP
Section 1. The annual meeting of the members of the Society shall be held in Bellefontaine, Ohio not later than the thirtieth day of November of each year.

Section 2. At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society, and it’s fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VI - ORGANIZATION AND MEETINGS
Section 1. The Board of Directors shall annually meet not later than the thirty-first day of December and elect a president, vice president, treasurer, secretary, and such other officers as it may deem proper. The president and vice-president elected to serve one year and the secretary and treasurer not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.

Section 2. The office of secretary and treasurer may be combined or may be separated as the Directors shall determine.

Section 3. The president and vice-president shall be directors. The treasurer and secretary may or may not be directors.

Section 4. Before election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated by law):

“I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director (officer) of the Logan County Agricultural Society, so help me God.”

Section 5. Any officer elected or employed shall take the above oath of office prior to November thirtieth of the term of his/her office before a competent authority (designated by law).

ARTICLE VII - AMENDMENTS
Section 1. Amendments to the constitution bylaws may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. A written petition with the secretary of the Society at least 14 days prior to the annual election of the Board of Directors or annual meeting of the membership of the Society, as the case may be, submitted to the secretary of the Society at least 14 days prior to the annual election of the Board of Directors or annual meeting of the membership of the Society.

Section 2. When more than one amendment shall be submitted at the same time, they shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 3. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution and bylaws.

ARTICLE VIII - COMPENSATION
Section 1. The compensation of board members shall be fixed by the board in accordance with the rules and regulations for conducting the business of the Society.

Section 2. The Compensation of the officers of the Society shall be fixed by the Board of Directors.

ARTICLE IX - FAIR DATES
Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS OF THE LOGAN COUNTY AGRICULTURAL SOCIETY

ARTICLE I - QUORUM
Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II - MEETINGS
Section 1. The regular meeting of the Board of Directors shall be the second Wednesday of each month.

Section 2. The time and location of meeting shall be determined by the board.

ARTICLE III - MEETINGS
Section 1. It shall be the duty of the president to preside at all meetings, appoint various committees, and to report to the annual meeting of the Executive Committee and to perform such other duties as are determined by the board. Ex-officio members of the board and any other active workers may be appointed to serve on committees but cannot vote on any question at the directors’ meetings.

Section 2. It shall be the duty of the vice-president to assume all the duties of the president in the event of his absence or vacancy of office and perform such other duties as are determined by the board.

Section 3. It shall be the duty of the secretary and treasurer to:

1. Keep a list of all members of the Society;

2. Prepare and keep a record of all proceedings of the Society and the board;

3. Notify all members of the board of the time and place of annual meeting; and date of sale and again no less than seven days before sale is terminated.

4. Notice of each meeting shall be sent to each director at least three days previous to the time of meeting. If any director fails to attend three consecutive meetings, or fail to participate during the fair, the board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term. A director may be granted a leave of absence on request by resolution of the Board of Directors.

ARTICLE IV - BOARD OF DIRECTORS
Section 1. The Board of Directors shall be composed of 27 members of the Society. One elected from each township, one from the city of Bellefontaine and nine at large and shall be elected for a term of three years so arranged that the terms of one third of the directors expire annually.

Honorary directors may be appointed by directors to serve until the expiration of their unexpired terms.

ARTICLE V - ELECTION
Section 1. The annual election of the Board of Directors shall be held no later than the first Thursday in December.

Section 2. The president shall appoint three judges and two clerks, who are members of the Extension Office. Senior Fair Board has the right to make the final decision if they so choose.

Section 3. Proper Authorities will be notified of any illegal infractions.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP
Section 1. The annual meeting of the members of the Society shall be held in Bellefontaine, Ohio not later than the thirty-first day of November of each year.

Section 2. At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society, and it’s fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - ORGANIZATION AND MEETINGS
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Section 2. The office of secretary and treasurer may be combined or may be separated as the Board of Directors may deem proper.

Section 3. The president and vice-president shall be directors. The treasurer and secretary may or may not be directors.

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Section 2. When more than one amendment shall be submitted at the same time, they shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

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Section 2. The Compensation of the officers of the Society shall be fixed by the Board of Directors.

ARTICLE X - FAIR DATES
Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.
least thirty days before the date of the fair and must include the rules and regulations governing the exhibitors. The Board of Directors must change the premium list and the rules governing it at any time they think it is the betterment of the Society. Members in charge of the various departments shall secure a competent judge for the department of which they are in charge.

Section 2. All agreements must be presented to the secretary at the time they are made and the secretary shall keep a record of such agreements and read them at the following meeting of the Board of Directors.

Section 3. All receipts, including ticket sales, shall be deposited in the bank not later than the day next following the receipt, unless both of the following conditions apply:

a. Total amount of un-deposited cash receipts is less than $1,000.00; and

b. The society’s board of directors has established a policy allowing deposit for up to three days following the date of receipt, and establishing safeguards for the receipts prior to deposit.

During periods of greater activity, such as the period around fair week, cash should be deposited several times per day, and significant deposits at the end of the day should be deposited in the bank’s night depository and not left overnight on the fairgrounds.

Section 4. The Logan County Agricultural Society being organized under Sec. 1711.01 of the General Code, it shall be the duty of the Executive Committee to request the county commissioners to include in their budget such appropriations as specified in Sec. 1711.22; 1711.01 or .02; 1711.02.3; 1711.15 or .17.

Section 5. The Logan County Agricultural Society shall have at their annual fair or at any other exhibition sponsored by or under the control of the Agricultural Society, an official veterinarian who has been approved by the Division of Animal Industry of the Department of Agriculture of Ohio. Before appointing an official veterinarian, the Agricultural Society shall submit to the Director of Agriculture, for his approval, the name and address of the veterinarian whom the Agricultural Society proposes to appoint. After the veterinarian recommended for appointment has been approved by the State Director of Agriculture, the Agricultural Society shall certify his appointment to the Director of Agriculture not less than ten days before the opening day of the fair.

Section 6. It shall be the responsibility of the Agricultural Society, through the official veterinarian appointed by them, to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Department of Animal Industry of the Department of Agriculture of Ohio. He shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendation of the Division of Animal Industry of the Department of Agriculture of Ohio any refusal or failure on the part of an exhibitor or fair management to observe or comply with the laws, rules and regulations governing the movement of livestock and at the close of the fair shall make as official report as may be required by the Chief of the Division of Animal Industry of the Department of Agriculture of Ohio.

OHIO’S LIVESTOCK HEALTH EXHIBITION RULES

NOTE: Chapter 901:1-18 of the Administrative Code was filed pursuant to Chapter 119 of the Revised Code.

901:1-18-01 Chapter’s application.


901:1-18-03 Exhibitions: sanitation, inspection and records.

901:1-18-04 Exhibitors.

901:1-18-05 Poultry and fowl.

901:1-18-06 Cattle.

901:1-18-07 Goats.

901:1-18-08 Horses, mules and ponies.

901:1-18-09 Sheep.


Chapter’s application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

EFFECTIVE DATE: March 12, 1990

901:1-18-02 Definitions

As used in this chapter:

(A) Exhibition means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. Of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) Certificate of veterinary inspection Means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) Approved veterinarian? means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, or an employee of the United States department of agriculture, or an employee of the United States health inspection service, veterinary services.

(D) Licensed and accredited veterinarian? means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) Residence? means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) Contagious or infectious disease? means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) Tuberculosis accredited free herd? is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the “Uniform Methods and Rules - Bovine Tuberculosis Eradication,” and has no other evidence of bovine tuberculosis.

EFFECTIVE DATE: May 31, 2001

901:1-18-03 Exhibitions: sanitation, inspection and records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhib.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious diseases;

(d) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit;

(e) The record shall contain the name and address of the exhibitor and the owner of each animal and the species and breed of the animal;

(f) Order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease;

(G) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

EFFECTIVE DATE: May 31, 1999

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture’s division of animal industry.

EFFECTIVE DATE: February 26, 1996

Mary Rutan HOSPITAL

205 Palmer Avenue
Bellefontaine, Ohio
maryrutanhospital.org
(937) 592-4015
(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Be from a brucellosis accredited herd, or a bovine modified accredited advanced stage V area or from an area or country recognized by the United States Department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(4) Be from a bovine modified accredited advanced stage V area or from an area or country recognized by the United States Department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(5) Be from a bovine modified accredited advanced stage V area or from an area or country recognized by the United States Department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(6) Be accompanied by documentary evidence that they meet the requirements of paragraph (A)(3) of this rule.

Effectiveness date: May 31, 2001

Rule Promulgated under: R.C. Ch. 119
Rule authorized by: R.C. Sec. 941.10
Prior effective dates: 3/12/90; 1/30/91; 2/26/96; 6/15-3-98; 3/19-99

901:17-08 goats

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection: ‘the goats in this shipment are not known to be under any movement restrictions because of scrapie’.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection: ‘the goats in this shipment are not known to be under any movement restrictions because of scrapie’.

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone compliant with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accredited preparation or a non-accredited state or zone are prohibited from exhibition.

Effective date: February 12, 2007

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.06
Rule amends: R.C. Sec. 941.10
Prior effective date: 3/31/99; 2/26/96; 3/31/99; 5/31/01

901:18-08 horses, mules and ponies

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any symptoms or evidence of contagious disease.

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal be brucellosis tested.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition;

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Effective date: March 19, 1999

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.03
Rule amends: R.C. Sec. 941.10
Prior effective date: 3/31/99; 2/26/96

901:18-09 sheep

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease;

(3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection: ‘the sheep in this shipment are not known to be under any movement restrictions because of scrapie’.

Effective date: February 12, 2007

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.06
Rule amends: R.C. Sec. 941.10
Prior effective date: 3/31/99; 2/26/96; 3/31/99; 5/31/01

901:18-10 swine

(A) Swine moved within Ohio for exhibition:

(1) A terminal show must have:

(a) Show no symptoms or evidence of an infectious or contagious disease;

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies infected herds; or

(c) Have no breeding swine present and all swine meet the requirements of this paragraph; or

(d) Be accredited as pseudorabies free; or

(e) Be accompanied by documentary evidence that they meet the requirements of paragraph (A)(3) of this rule.

Effective date: March 19, 1999

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.03
Rule amends: R.C. Sec. 941.12
Prior effective date: 3/31/99; 2/26/96

EXHIBITION RULES
Ohio Department of Agriculture
Division of Animal Industry
8955 E. Main Street
Reynoldsburg, OH 43068
PH: 614-728-6220
FAX: 614-728-6310

OHIO’S LIVESTOCK TAMPERING EXHIBITION RULES
901-19-01 Definitions
901-19-02 Types of shows; slaughter
901-19-03 Prohibited practices; additional legal requirements for exhibition sponsor
901-19-04 Drug use notification
901-19-05 Responsibilities of an exhibition sponsor
901-19-06 Disqualification
901-19-07 Quality assurance
901-19-08 Drug residue testing
901-19-09 Drug residue testing
901-19-10 Testing requirements and test methods
901-19-11 Humane treatment of livestock
901-19-12 Acceptable practices
901-19-13 Unacceptable practices
901-19-14 Absolute liability
901-19-21 Disqualification
901-19-31 Responsibilities of and assistance to junior fair exhibitors
901-19-32 Breed shows
901-19-33 Prohibited grooming practices
901-19-34 Champion project competition
901-19-35 Recognition of disciplinary actions
901-19-38 False, deceptive or unacceptable practices
901-19-39 Ownership requirements
901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) Accessory reproductive tissue: includes but is not limited to ovary, testes, epididymis.

(B) Agricultural society: Or Society means a county agricultural society or an independent agricultural organization with organizational laws of the state of Ohio.

(C) Application: When used in reference to drugs, means approval by the United States Food and Drug administration for use in the species indicated on the label.

(D) Breed show or class: Means a show or class limited to breeds to a specific breed of livestock.

(E) Class: means a division within a show or exhibition as defined by a sponsor.

(F) Department: Means the department of agriculture created under section 121.02 of the Revised Code.

(G) Designee: When used in reference to an exhibitor, means a member of the exhibitor’s family or household or any other registered or authorized representative of the exhibitor.

(H) Director: Means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) Drug: means drug as defined in division (C) of section 121.03 of the Revised Code and its metabolites.

(J) Drug use notification form: means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(K) Exhibition drug residue legal: means an animal
(J) Show: means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(K) Slick clipping: or body shaving: means having hair that is less than half inch in length on the body of market hogs.

(LL) Terminal show means a show in which all live-
stock entered in the show are shown directly to slaugh-
ter or to a licensed livestock facility no later than or immediately following the conclu-
sion of the exhibition.

(MM) Tolerance level means the detectable level of a residue or other substance in livestock, in a live-
stock test sample, or in food, as that word is defined in division (A)(5) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-volatile by the United States food and drug administration.

(NN) Unlawful substance means any of the following:

(1) Any drug prohibited by division (E)(1) of sec-
tion 901.76 or section 2925.04 of the Revised Code;

(2) A substance which is not normally found in or does not naturally occur in livestock, but is detected or discerned in an amount or area greater than nor-
mal;

(3) Any drug required to be listed, but which is not listed on a drug use notification form; or

(4) Any drug present in an animal regardless of how
naturally occur in livestock, but is detected or
found to contain an unlawful com-
mponent, one of the following shall occur:

(a) Disease control in accordance with paragraph
(1) of section 119.032 of the Administrative
Code; or

(b) Quarantine for residue to allow a withdrawal time
as determined by the approved fair veterinarian
or in accordance with the instructions listed on
the drug use notification form to elapse and may
be subject to testing.

(I) All livestock destined for slaughter shall be subject
to testing by the director in accordance with sec-
tion 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be
released for normal disposition.

(K) During inspection or testing, if the livestock car-
casses is preliminarily determined to have been tampered with or found to contain a unlawful substance, one of the following shall occur:

(1) If the livestock carcasses must be trimmed or re-
determined to comply with the meat inspection
requirements, the carcasses shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcasses.

(2) If the livestock carcasses cannot be trimmed or
reconditioned, it shall be condemned in accord-
ance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass con-
test prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

(EFFECTIVE: March 25, 2000
Promulgated under: RC Ch. 119
Statutory authority: RC Sec. 901.72
Rule Amplifications: R.C. Sec. 901.78
Prior Effective Dates: 7-6-95, 10-4-99, 6-23-96, 5-1-97, 6-1-98,
5-31-01, 2-15-03
R.C. 119.032 Review Date: 04-01-2003

901-19-03
Auction sales at terminal or partial
The following practices are detrimental to the health, safety, and welfare of livestock:

- Applying any electrical, mechanical, or other apparatus to livestock repeatedly or for a prolonged independent agricultural veterinary practices or the Ohio expositions commission to annually or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, and agricultural commodity organizations. Alternatively, at the discretion of Ohio state university extension, annually pass a test based on the appropriate skill level for their age (twelve through fifteen) under the supervision of Ohio state university extension or Ohio agriculture education for the presence of livestock test samples at exhibitions. Test samples shall not be used for human consumption.

- Using ice, ice packs, cold packs or cold compresses on livestock externally or otherwise to induce swelling or enhance, transforms or changes the true conformation, configuration or appearance of the livestock.

- Plugging of teats.

- Sealing of tests using unapproved substances or for any purpose other than for the relief of tympany or gas on the animal.

- Drenching of limbs at an exhibition is prohibited except under the laboratory rules of Chapter 901-19 of the Administrative Code.

- Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the animal.

- Using ice, ice packs, cold packs or cold compresses on livestock externally or otherwise to induce swelling or enhance, transforms or changes the true conformation, configuration or appearance of the livestock.

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- Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the animal.
shall mitigate the discipline imposed upon one or more of the following facts if established:

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices were done to the livestock;
(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person’s negligence.

**EFFECTIVE:** June 1, 1998
Promulgated under: R.C. Chapter 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.74
Prior Effective Dates: 6-3-96, 6-1-98
R.C. 119:32 Rules Review Date: 04-01-2003

**901-19-21**

**Disciplinary action**

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 through 901.76, inclusive, or 2925.04 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions:

1. Disqualification from any exhibition;
2. Disqualification of the exhibition livestock from any exhibition;
3. Continuing education;
4. Written letter of reprimand;
5. Forfeiture or return of awards, prizes, premiums or proceeds.

(B) Pre-exhibition drug testing

(C) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19.07 of the Administrative Code may be given a letter of reprimand for the first offense.

**EFFECTIVE:** March 25, 2000
Promulgated under: R.C. Chapter 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.74
Prior Effective Dates: 6-23-96, 6-1-98
R.C. 119:32 Rules Review Date: 04-01-2003

**901-19-31**

**Responsibilities of and assistance to junior fair exhibitors**

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

1. Family members;
2. Household members;
3. Advisors or adult volunteers of 4-H or FFA in the organization.
4. Vocational agriculture instructors;
5. County extension agents;
6. Department representatives;
7. Veterinarians;
8. Members of the exhibitor’s 4-H club, FFA chapter, or other youth organizations;
9. Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

**EFFECTIVE:** March 19, 1999
Promulgated under: R.C. Chapter 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72
Prior Effective Dates: 10-30-96
R.C. 119:32 Rules Review Date: 1-7-2004

**901-19-32**

**Breed shows or classes**

This is an optional rule.

In breed shows or classes, the rules of the breed association shall constitute accepted grooming practices for that breed’s show or class, unless otherwise modified by this rule.

**EFFECTIVE:** October 30, 1996
Promulgated under: R.C. Chapter 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72
Prior Effective Dates: 12-22-95

**901-19-33**

**Prohibited grooming practices**

This is an optional rule.

The following grooming practices are prohibited in market classes, non-breed shows or classes, and breed shows or classes unless those grooming practices are permitted under rule 901-19-32.

(A) Using any substance to enhance or change the color of the livestock, including the livestock’s natural colors;

(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;

(C) Pigmented grooming aides or materials.

(D) Shik clipping or body shaving of market hogs except on the ears and tails.

**EFFECTIVE:** February 15, 2003
Promulgated under: R.C. Section 119
Statutory authority: R.R. Sections 901.72, 901.76
Prior Effective Dates: 10-30-96, 3-25-00, 5-31-01

**901-19-34**

**Outstanding market project competition**

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes.

The competition may include an evaluation of the livestock, demonstration of the exhibitor’s showmanship abilities, and a skill payment or interview judging. The skill payment or interview judging may include demonstration of the exhibitor’s knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the “Caring for Animals” video available from a county extension office.

**EFFECTIVE:** May 1, 1997
Promulgated under: R.C. 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72
Prior Effective Dates: 6-23-96

**901-19-35**

**Recognition of disciplinary actions.**

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code or chapter 919 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code shall be prohibited from participating in any exhibition for a maximum period of three years.

**EFFECTIVE:** June 23, 1996
Promulgated under: R.C. 119
Statutory authority: R. Sec. 901.72
Rule Amplifies: R.R. Sec. 901.74
Prior Effective Dates: 6-23-96

**901-19-36**

**False, deceptive or unacceptable practices.**

This is an optional rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

1. Cattle over eight months of age;
2. Swine over seventy-five pounds;

(B) By showing any market livestock which has been tampered with, is subject to any of the following disciplinary actions.

1. Affordable from a county extension office.
2. Forfeiture or return of awards, prizes, premiums or proceeds.

3. Castration of livestock for purposes of this rule which exceed the following criteria:

4. Any animal shown in a group class must be entered and shown in a single class.

5. The exhibitor is a member of the exhibit’s 4-H club, FFA chapter, or other youth organizations.

6. Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

7. All pens, stalls and alleyways must be kept clean at all times. Noncompliance can lead to forfeiture of premiums.

8. All exhibitors must show registration papers to committee in charge prior to show time. Failure to do so makes those entries ineligible to show.

**Section H - Holsteins**

**Preliminaries:**

Classes 1-7: $15/$12/$10/$8/$6/$5/$4

Classes 8-11: $25/$20/$15/$10

Classes 12-21: $15/$12/$10

**Division 1 - Classes**


5. Fall Heifer Calf - Sept. 1, 2013 to Nov. 30, 2013

6. Summer Yearling Heifer - June 1, 2013 to Aug. 31, 2013


10. Jr. Best Three Females - See Description


15. 4 Year Old - Sept. 1, 2005 to Aug. 31, 2008

16. 5 Year Old - Sept. 1, 2008 to Aug. 31, 2009

17. Aged Cow - Prior to Aug. 31, 2009

18. 125,000 lbs. Class - See Description


**Exhibits Due:**

Thurs day, July 10 @ Noon

**Judging:**

Thurs day July 10 @ 7 PM

**Release Time:**

Following Holstein Show
EXHIBITS DUE: 
Friday, July 11 by 9:00 AM

Entry Fee:
Classes 1-12: $2.00

Classes 1-7: $10/$8/$6/$5
Classes 8-11: $20/$15/$10
Classes 12-21: $10/$8

Rules:
1. Open to Logan County Residents and to fairs open to Logan County.
2. When there is no competition in any class, the second premium only will be awarded.
3. Any animal shown in a group class must be entered and shown in a single class. Exception: one extra animal may be brought to complete a Dairy Herd. A Jr. Get of Sire, a Sr. Get of Sire. This extra animal must be entered singly but need not be shown.
4. F. U. own straw. (Straw only)
5. All cows over 36 months of age must have given birth to calf within the past year or who unanimous-able evidence of being with calf at the time of exhibiting.
6. All pens, stalls and alleyways must be kept clean at all times. Noncompliance can lead to forfeiture of premiums.
7. All exhibitors must show registration papers to the judge.
8. All premiums will be picked up at the fairgrounds. If not picked up by August 1, 2014, pre-

PREMIUMS:
Classes 1-6: 1st - $7.00, 2nd - $5.00

Division 2 Meat Production (Breeding)

Boer-Boer cross or any other

1. Goats 0-4 months born April 2014 to July 2014
2. Does 5-8 months born December 2013 to March 2014
3. Does 9mos. to 1yr born July 2013 to November 2013 of age
4. Does one year and under two years
5. Does two years and under three years
6. Does three years and older

Awards:
Champion meat Production Doe Trophy & Rosette: Logan County Farm Bureau Reserve Champion Meat Production Doe Trophy & Rosette: Gene Homey Insurance

Sheep DECORATOR CLASS
Show time Wednesday July 9, 2014

Entrants must sign up on the sheet in the sheep barn or contact Levi or Janel Rash at S39-6284.

Rules:
1. Entrants must sign up on the sheet in the Sheep Barn
2. A paper containing the following information (Item A-H) must be presented to Levi or Janel Rash no later than one hour prior to show time.
   A. Name of Participant
   B. Name of parents of participant (if applicable)
   C. Age of participant
   D. Grade in school and which school or occupation
   E. Interest, hobbies, and/or school activities
   F. Any comments about costume or experiences with sheep.
   G. Costumes do not have to be home sewn.
   H. Sheep used in Decorator Class must be a ewe or market lamb fitted and trained to be shown in halter.

PREMIUMS:
Division 33: 1st - 4 points, 2nd - 3 points, 3rd - 2 points, 4th - 1 point

Agriculture
Director in charge: George Pequignot
Chairpersons: Sharon Pequignot, Nora Ferguson and Jenny Blair

DIVISION 33 - GRAINS AND VEGETABLES

1. Alfalfa
2. Red Clover
3. Alake Clover
4. Sweet Clover
5. Timothy
6. Dry Bush or Pole Beans (Brown, Red, White, Variegated)

Section C: Hay
Must be 6” to 8” slice from bale. Must be displayed in a tied clear plastic bag.

PREMIUMS:
1st - $1.50, 2nd - $1.00, 3rd - $0.50, 4th - Ribbon

Section D: Sheaves or Fan Shaped
Are to be 2” in diameter and 20” overall
Section E: Vegetables

Premiums (Classes 1 - 39):
1. Lima Beans (10 pods, matching, green and mature)
2. Peas (10 pods)
3. Snow Peas (10 pods)
4. Beets, Table, 1 plate (3)
5. Cucumbers, 1 plate (3)
6. Pickles, 1 plate (3)
7. Burpless Cucumbers, 1 plate (3)
8. Pickles, 1 plate (3)
9. Flat Cabbage (1)
10. Round Cabbage (1)
11. Red Cabbage (1)
12. Heaviest Head Cabbage (1), will be weighed, trimmed.
13. Cauliflower, (1) head
14. Broccoli, (1) Head
15. Sweet Peppers, 1 plate, (Mango) 3 lobe (3)
16. Sweet Peppers, 1 plate, (Mango) 4 lobe (3)
17. Sweet Peppers, (1) plate, (Banana Type) (3)
18. Hot Peppers, 1 plate
19. Pimentos, 1 plate (3)
20. White Sweet Corn, 3 ears
21. Yellow Sweet Corn, 3 ears
22. Variegated Sweet Corn, 3 ears
23. Red Tomatoes, 1 plate, (3) if ripened, show with no stems
24. Yellow Tomatoes, 1 plate (3)
25. Carrots, 1 plate (3)
26. Baby Carrots, 1 plate (3)
27. Green Beans, 1 plate(10)(Semi-mature)
28. Yellow Beans, 1 plate(10)(semi-mature)
29. Heaviest Tomato (1)
30. Salad Tomatoes, 1 plate, (3)
31. Small Salad Tomatoes, 1 plate, (3 clusters)
Note: Onions to have no roots and 1 on top left
32. Yellow Onions, 1 plate, (3)
33. White Onions, 1 plate, (3)
34. Red Onions, 1 plate, (3)
35. White Potatoes, (3)
36. Red Potato (3)
37. Blue Potatoes, (3)
38. Yukon Gold Potatoes (3)
39. Kanobic Potatoes (3)

Premiums (classes 40-46):
1. Corn (1)
2. Zucchini Squash (green) (1)
3. Zucchini Squash (yellow) (1)
4. Any other Squash not mentioned (1)
44. Kohlrabi
45. Turnips
46. Leeks
47. Horseradish
48. Salsify
49. Radishes, 1 plate (3)
50. Watermelon, (1)
51. Mushmelons.
52. Heaviest Pumpkin (if stem is soft, it is a squash)
53. Heaviest Squash (if stem is soft, it is a squash)
54. Largest Sunflower Head, measure diameter seed head

Division 35 - Displays
All displays are to be in moveable containers. Accessories permitted. Fair trays will be available if needed.

Premiums:
1. $3.00, 2nd - $2.00, 3rd - $1.50, 4th - $1.00

Section G

1. Display of Popcorn - in Husk
All different colors if possible, Minimum 3 bunches of 5 ears on a 1" wide x 2" high plywood
2. Display of Gourds (minimum of 5 large or 10 small or in a combination)
3. Display of Vegetables (minimum of 10 different in a container 20" long X 15" wide prefer oval or flat with a handle)
4. Display of Squash. (Minimum - 3, Maximum - 5 different varieties, reasonable sizes)

Section 36A: Fruits

1. Apples, 1 plate (3)
2. Peaches, 1 plate (3)
3. Plums, 1 plate (3)
4. Pears, 1 plate (3)
5. Grapes, 1 plate (3 bunches)

Division 35 - Displays

Premiums:
1. $2.00, 2nd - $1.50, 3rd - $1.00, 4th - $0.50

Section F

1. Hot Peppers, 1 plate
2. Mixed Pickles
3. Corn - Sweet
4. Mixed Vegetables
5. Mixed Vegetables
6. Mixed Vegetables
7. Mixed Vegetables
8. Mixed Vegetables
9. Mixed Vegetables

Rules:
1. No larger than 18 inches.
2. Display of Squash on moveable tray.
3. Be creative, use your imagination. This is a fun category, be original!

Section 36E - Jam - 1/2 pint or more

1. Blackberry
2. Raspberry – Black
3. Raspberry – Red
4. Raspberry – Black
5. Black Rasperries
6. Sour Cherries
7. Sweet Cherries
8. Peaches
9. Rhubarb

Section 36B: Vegetables

1. Mixed Vegetables
2. Peppers
3. Sauerkraut
4. Tomato Juice
5. Tomato Puree
6. Whole Tomatoes
7. Green Beans
8. Yellow Beans
9. Beets
10. Carrots
11. Corn
12. Peas
13. Potatoes
14. Jalapeno Peppers

Section 36C - Pickles / Relish

1. Pickled Beets
2. Mixed Pickles
3. Cucumber - Sweet
4. Pickle Relish
5. Corn Relish
6. Cucumber - Bread & Butter
7. Cucumber - Dill
8. Tomato Catsup
9. Chili Sauce
10. Pumpkin
11. Salsa

Section 36D - Meat

1. Beef
2. Chicken

Section 36F - Preserves - 1/2 pint or more

1. Pears
2. Applesauce
3. Plums
4. Black Rasperries
5. Blackberries
6. Sour Cherries
7. Sweet Cherries
8. Peaches
9. Rhubarb

Section 36G - Jelly - 1/2 pint or more

1. Strawberry
2. Jalapeno Pepper
3. Raspberry
4. Blackberry
5. Grape
6. Apple
7. Peach
8. Crab Apple
9. Pomegranate

Section 36H - Butters - 1/2 pint or more

1. Apple
2. Grape
3. Pear
4. Peach

Section 36I - Decorated Asparagus

1. Adult Class - 18 years of age and older
2. Youth Class - up to 17 years of age

Judging time: Tuesday after Agriculture Dept, is judged

Premiums:
First - $5.00, Second - $4.00, Third - $3.00, Fourth - $2.00

Entry Fee:
Exhibitor Ticket $20.00

STOP BY FOR A SLICE!
We’re next to the grandstand.
DEPARTMENT 7
QUILTING
Director: Pam Griffin
Quilt Superintendent: Cindy Boone

Entry Deadline: Wednesday, July 2, 2014
Exhibits Due: Sunday, July 6, 1–5:00 PM
Judging: Monday, July 7 @ 9:30 AM
Exhibits Released: Sunday, July 13, 1–5:00 PM

Rules:
1. Open to Logan Co. residents and to fairs open to Logan County residents only
2. Entry Fee: Exhibitors ticket is $2.00 which must be purchased through July 2, 2014 at the open class exhibitor’s office on the Logan County fairgrounds.
3. Limited to two entries per class (declared day of entry).
4. All articles must be clean and in good condition and must consist of a top, batting and backing except for an entry in Section C-6.
5. No item can be shown that has been exhibited before at the Logan County Fair. EXCEPTION: C-6 may be exhibited as finished quilt.
6. Basis for judging entries in the Quilting Department will be as follows:
   A. Appearance...must be clean and pressed.
   B. Workmanship
   C. Design...Form, color, and decoration
   D. Suitability of material to purpose.

Premiums:
1. Premiums will only be given in classes where articles entered are deserving of an award.
2. All premiums must be picked up by August 1, 2014 or premiums will be returned to the general fund.

Sections A, B, C

DEPARTMENT 8
NEEDLEWORK
Director: Pam Griffin
Needlework Superintendent: Iris Raines

Entry Deadline: Wednesday, July 2, 2014
Exhibits Due: Sunday, July 6, 1–5:00 PM
Judging: Monday, July 7 @ 1:30 or following Quilts

Rules:
1. Open only to Logan County Residents and to fairs open to Logan County residents.
2. Entry Fee: Exhibitors ticket which must be purchased through July 2, 2014 at the Open Class Exhibitor’s Office on the Logan County Fair grounds.
3. Limited to one entry per class. (Declare day of entry)
4. All entries must be the work of the exhibitor and completed since the 2013 fair.
5. No item can be shown that has been exhibited before at the Logan County Fair.
6. Basis for judging entries in the Needlework Department will be as follows:
   A. APPEARANCE must be cleaned and pressed.
   B. WORKMANSHIP
   C. DESIGN form, color and decoration.
   D. SUITABILITY of material to purpose.
   E. Any article entered in wrong class will not be judged.
   F. PREMIUMS WILL ONLY BE GIVEN IN CLASSES WHERE ARTICLES ENTERED ARE DESERVING OF AN AWARD.
7. Person picking up entries must have claim ticket to pick up entry and premium.
8. Premiums not picked up by August 1, 2014, will be returned to general fund.

Premiums:
1. Premiums will only be given in classes where articles entered are deserving of an award.
2. All premiums must be picked up by August 1, 2014 or premiums will be returned to the general fund.

Sections A: CROCHET
1. Ripple Stitch Afghan
2. Mile a Minute Afghan
3. Granny square or any variation Granny square afghan
4. Filet Crochet afghan
5. Any other crocheted afghan not listed above (full size)
6. Rippled Baby Afghan
7. Mile a Minute Baby Afghan
8. Granny square or any variation baby Afghan
9. Filet crochet baby afghan
10. Any other baby afghan not listed above
11. Doily under 12 inches
12. Doily 12-18 inches
13. Doily over 18 inches
14. Adult sweater
15. Child’s sweater
16. Baby set (sweater, hat, booties)
17. Child or Adult scarf and hat set
18. Any Christmas decoration (not ornament).
19. Any item not listed above.

Section B: KNIT
1. Cable stitch afghan
2. Adan or Fisherman Stitch Afghan
3. Basketweave afghan
4. Any other afghan (not baby) listed above
5. Cable Stitch baby afghan
6. Adan of fisherman stitch baby afghan
7. Basketweave baby afghan
8. Any other baby afghan not listed above
9. Adult sweater
10. Child’s sweater
11. Baby set (hat, sweater, booties)
12. Holiday item other than Christmas
13. Any item knitted by parent under the age of 18 (list age on entry tag)
14. Theme category for 2014 fair; Ribbons

Section C: NEEDLEWORK
1. Needlepoint Picture - any size.
2. Stamped Embroidered Picture-regular.
3. Embroidery-red work or blue work, any item.
4. Pre-Stamped Cross Stitch Item.
5. Sampler - other than counted cross stitch.
6. Christmas decoration (not ornament).
7. Candle wicking, any item.
8. Tatting, any item.
10. Swedish waving, not afghan (not listed above).
11. Any needlework item by a person under the age of 18 (list age on entry tag)
**Department 10**

**DIV. 39 - PHOTOGRAPHY**

Director-in-charge: Ken Foreman

Superintendents: Perry Hodges III

Entry Fee: Exhibitors Ticket: $20.00

Entry Deadline: Wednesday, July 2, 2014

Exhibits Due: Sunday, July 5, 1:00-5:00 PM

Judging: Monday, July 7 @ 9:00 AM

Exhibits Released: Sunday, July 13, 1-5:00 PM

**Rules:**

1. Any Logan County Resident and Residents of Counties whose fairs are open to Logan County Residents may submit one entry in each class. All general rules and regulations regarding Open Class entries must be followed.

2. Exhibitor must purchase an exhibitor’s ticket by July 2, 2014.

3. All entries must be the work of the exhibitor. Node photos cannot be accepted. No photograph that has won blue ribbons in previous Logan County Fairs may be entered.

4. Exhibits will be accepted between the hours of 1:00 and 5:00 p.m. Sunday July 6, 2014.

5. Judging time will be Monday July 7, 2014 at 9 a.m. unless otherwise published. Exhibitors are permitted and encouraged to attend the judging and hear the judge’s comments. If the judge decides a class merits no winner, his/her decision is final.

6. All photographs are displayed at the owner’s risk. However, all reasonable protection will be provided.

7. All first place winners will be judged for “Best of Show” awards.

8. Premiums paid. First $2.25 Second $1.75 Third Ribbon

**SPECIAL AWARDS:**

- A. Perry Hodges III will present plaques to:
  - BEST OF SHOW 8X10 / 8X12 color winner,
  - BEST OF SHOW black and white winner and BEST OF SHOW youth division winner.

- B. William Pequignet Reserve Best of Show Rosettes.

- C. Perry Hodges III will sponsor Reserve Best of Show Rosettes

- D. Marmon Valley Farms – (Section A/Category#1) 1st, 2nd & 3rd

- E. V-Tec Communications/ WPKO & WBL Radio (Section A/Category #5)

- F. Skip Jackson Family (section A/Category#1) 1st and 2nd place ribbons.

- G. Wilcox Trucking (section B/Category #2) 1st-$25 2nd-$15 3rd-

- H. Wilcox Trucking (section A/Category#9) 1st, 2nd, 3rd

- I. Green Hills Retirement Community (section A/Category 4) 1st, 2nd, 3rd place awards.

- J. Pheasants Forever (section A/Category#3) 1st, 2nd, 3rd, place awards.

- K. Foursight Insurance & Financial Services (Section A/Category14) 1st, 2nd, 3rd, place awards.

- L. Total premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014 premiums will be returned to the general fund.

**Premiers:**

1st - $2.25; 2nd - $1.75; 3rd Ribbon.

**Division 38 - Antiques**

**Best of Show Rosettes**

A. Perry Hodges III will present plaques.

- 1st, 2nd, 3rd plaques.

- 1st, 2nd, 3rd, Reserve plaques.

- 1st, 2nd, 3rd, Best of Show plaques.

- Honorable Mention plaques.

- Sponsors:
  - A. Perry Hodges III will present plaques.
  - F. Skip Jackson Family (section A/Category#1) 1st and 2nd place ribbons.
  - G. Wilcox Trucking (section B/Category #2) 1st-$25 2nd-$15 3rd-
  - H. Wilcox Trucking (section A/Category#9) 1st, 2nd, 3rd
  - I. Green Hills Retirement Community (section A/Category 4) 1st, 2nd, 3rd place awards.
  - J. Pheasants Forever (section A/Category#3) 1st, 2nd, 3rd, place awards.
  - K. Foursight Insurance & Financial Services (Section A/Category14) 1st, 2nd, 3rd, place awards.
  - L. Total premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014 premiums will be returned to the general fund.

- *Sponsored Categories are designated with * in the category list.

**Section A: Color 8 X 10/8 X 12**

- 1. “FUN ON THE FARM” - Photo must have been taken at Marmon Valley Farm between July, 2013 and July 2014. This category is sponsored by V-Tec Communications. The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must grant V-Tec Communications a one time use agreement and have model releases for people in the photograph in exchange for a credit line in the publication. Only VERTICAL photos can be used.

- 2. FLOWER (S)

- 3. “SAVING MOTHER EARTH” - A theme category sponsored by the Skip Jackson Family. The photo tells a story about protecting our planet. Special Awards will be given by them.

- 4. AGING GRACEFULLY: A Photograph of a senior citizen or senior citizens. This category is sponsored by Green Hill retirement Community and special awards will be given by them.

- 5. “THIS IS INDIAN LAKE” - A photograph that represents what life at Indian Lake is about. This category is sponsored by V-Tec Communications/WPKO/WBL. The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must
Department 12

HOME PRODUCTS
DIV 42 - CAKES, COOKIES & CANDIES
DIV 43 - BREADS & BAKING
DIV 44 - PIES
DIV 45 - YOUTH SHOW
DIV 46A - CHILI COOK-OFF
DIV 46B - ICE CREAM FROZEN FOOD
DIV 47 - ADULT BAKING CONTEST

Director in charge: McKi McGuire
Superintendent: Marilyn Kaffenbarger
Entry Fee: $20.00
Plus $2.00 for each cake and pie cover

EXHIBITS ACCEPTED:
Wednesday, July 2, 2014
Judging:
Tuesday, July 8 9:30 AM
Exhibits Released:
Following judging except for places 1, 2, 3

Auction- Cakes & Candies
Wednesday, JULY 9, 2014
6 p.m. in the BLUE BLDG.

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DIVISION 43 - ADULT BREADS
Classes:
1. White Layer
2. Chocolate layer
3. Yellow Layer
4. Spice Layer
5. Coconut Layer
6. Carrot Layer
7. Banana Cake
8. Pumpkin Cake

PREMIUMS: 1st - $1.00, 2nd - $.75, 3rd - $.50
Grand Champion Bread - Award
Reserve Grand Champion Bread - Award

RULES:
1. All breads need to be on a regulation round with cover.
2. All breads must be made from scratch. No box or commercial mixes. No bread machines.
3. Breads can be loaf or round.
4. Breads will not be sold at the auction.
5. All breads that do not place must be picked up after judging otherwise they will be discarded.
6. All bake goods that do not place must be picked up after judging otherwise they will be discarded.

DIVISION 44 - ADULT PIEs
Entry Fee: $20.00
Entry deadline: Wednesday, July 2, 2014
Exhibit due: Wednesday, July 9 from 7 to 9:30 AM
Judging: Wednesday, July 9 @ 10:30 AM
Exhibits Released: Following judging, except for the 1, 2, 3 place in Two Crusted Pie and Cream Pie

RULES:
1. Open to Logan County Youth ONLY through sixteen years of age.
2. Only the places 1, 2, 3 in Cakes and Candies (except the 1, 2, 3, 4, and 5th places in the Youth Decorated Cakes will be sold at auction).
3. Open class rules for cakes, cookies and candy apply to Youth Show.

PREMIUMS: 1st - $2.00, 2nd - $1.50, 3rd - $1.00
Grand Champion Cake - Award
Reserve Grand Champion Cake - Award

DIVISION 45 - YOUTH SHOW
Entry Fee: $20(+)
Entry deadline: Wednesday, July 2, 2014
Exhibit due: Wednesday, July 9 to 9:30 a.m.
Judging: Wednesday, July 9, following Pie Judging
Exhibits Released: Following judging, except for the 1, 2, 3 place in Cakes and Candies.

Auction - Youth Show
Wednesday, JULY 9, 2014
6 p.m. in the BLUE BLDG.

RULES:
1. No recipe required.
2. All pies will be sold at auction.
3. All pies must be made from scratch. No box or commercial mixes.
4. All pies must be decorated for auction.
5. All pies must be homemade.
6. All pies are to be decorated for auction.
7. All pies must be homemade.

DIVISION 46 - CHILI COOK-OFF
Entry Fee: Exhibitors Ticket $20.00
Entry deadline: Wednesday, July 2, 2014
Exhibit due: Saturday, July 12, 10 -11 AM
Judging: Saturday, July 12 @ 11:30 AM
Exhibits Released: Following Judging

RULES:
1. Recipe is required.
2. All chili must be prepared at home in a clean and crack free chip free crock pot.
3. All chili must be made from scratch. Scratch is defined as raw meat and no store bought sauces.
4. All chili must be prepared and cooked the chili in a sanitary manner.
5. All chili must be prepared at home in a clean and crack free chip free crock pot.
6. All chili must be made from scratch.
7. All chili must be turned on to prevent bacteria as they arrive at the fairgrounds.
8. All chili must be prepared and cooked the chili in a sanitary manner.
9. All chili must be made from scratch. Scratch is defined as raw meat and no store bought sauces.
10. Judging will be on Taste, Aroma and Consistency.
11. Judges’ decision will be final.

DIVISION 47 - SPECIALTY CAKES
Classes:
1. Chocolate Fudge - w or w/o added ingredients
2. Peanut Butter Fudge - w or w/o added ingredients
3. Buckeyes

PREMIUMS: 1st - $1.25, 2nd - $0.75, 3rd - $0.50
Grand Champion Candy - Award
Reserve Grand Champion Candy - Award

DIVISION 48 - BAKED IN ONE CRUST
Classes:
1. Apple
2. Cherry
3. Mixed Berry
4. Peach

GOOD LUCK TO ALL FAIR PARTICIPANTS
Awards:
3 Grand Champion Ribbons

Class:
1. Mild Chili
2. Spicy Chili
3. Unique Chili

DIVISION 46 - ICE CREAM

Awards:
1st - $2.00 2nd - $1.00 3rd - .50¢

Rules:
7. Ice cream must be taken home after judging.
11. Judges are not obligated to issue awards unless sufficient evidence to warrant a placing.
9. All carvings must be ready to display with proper hangers, stands, etc.

Department 13

CARVING

Director in Charge: Bob Maier
Superintendent: Bob Holderman
Exhibitors Ticket $20.00

Entry deadline:
Wednesday, July 2, 2014

Exhibits Due:
Sunday, July 6, Noon–5:00 PM

Judging:
Tuesday, July 8 at 10:00 AM

Exhibits released:
Sunday, July 13, Noon–5:00 PM

Rules:
1. Open to Logan County residents and to residents of counties open to Logan County residents.
2. Limit to two (2) entries per category.
3. All entries must be the work of the exhibitors and completed in the 2013-2014. Must be clean and in good taste. No nudes
4. Basis for judging will be as follows, in accordance with the following categories. Youth and Adults.
5. All entries must never have been shown at the Logan County Fair.
6. All entries must remain on display until the end of the Logan County Fair.
7. Carvers identification must be covered for the judging.
8. Judges are not obligated to issue awards unless sufficient evidence to warrant a placing.
9. All carvings must be ready to display with proper hangers, stands, etc.
10. Exhibitors must enter all carvings in the same skill class level.

Premiums 1st - $2.00 2nd - $1.00 3rd - $.50¢
Best of Show will be awarded in each section.

All entries will be judged on the following Criteria:
- Correctness of form and anatomy
- Utilization of wood and craftsmanship
- Overall design and composition
- Finished Quality
- Overall appeal
- Originality

Division - Adults

Section A - Beginners
1 to 3 years of experience unless entry has won a first place twice in prior years. Then you must show in intermediate.
1. Open
2. Relief
3. Woodburning
4. Chip Carving
5. Birds
6. In the round (caricature)
7. Walking sticks, canes
8. Religious (open)
9. Intarsia
10. Bark Carving
11. Realistic Wildlife or Fish
12. Flowers

Section D - Youth Beginners
Same rules apply to the youth division
1. Open
2. Relief
3. Woodburning
4. Chip Carving
5. Birds
6. In the round (caricature)
7. Walking sticks, canes
8. Religious (open)
9. Intarsia
10. Bark Carving
11. Realistic Wildlife or Fish
12. Flowers

Section E - Youth Intermediate
1. Open
2. Relief
3. Woodburning
4. Chip Carving
5. Birds
6. In the round (caricature)
7. Walking sticks, canes
8. Religious (open)
9. Intarsia
10. Bark Carving
11. Realistic Wildlife or Fish
12. Flowers

Section F - Youth Advanced
1. Open
2. Relief
3. Woodburning
4. Chip Carving
5. Birds
6. In the round (caricature)
7. Walking sticks, canes
8. Religious (open)
9. Intarsia
10. Bark Carving
11. Realistic Wildlife or Fish
12. Flowers

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Good Luck To All Fair Participants!
**Horticulture Rules**

1. Container material must be potted and in possession of exhibitor at least 12 p.m. prior to judging.

2. Exhibitors may make two entries in cut-specimen classes. Each entry is a different variety. All classes must be declared on entry sheet. 

3. Exhibits not meeting the specifications of the schedule will be disqualified. The exhibit must be appropriate for the class to which it was entered. 

4. Horticulture exhibits must be staged in the schedule. Judging is completed to keep arrangements looking fresh.

5. Entries for Miniature should be in one variety, same bloom, one plant disbudded, not divided or subdivided as specified. 

6. Correct variety name can only be used in one show. 

7. The staging committee reserves the right to eliminate any variety that does not meet the classification of horticulture. 

8. No artificial plant material will be permitted. Painted or artificially colored fresh plant material is not permitted in artistic designs. 

9. Wind or broken material may be replaced by the exhibitor, in the same position as judged. Exhibitors are encouraged to attend judging. There will be no discussion about the exhibits with the judge prior to and during judging. 

10. All premium money will be used to fund the Junior Division. 

11. All entries must be in the hands of the Secretary office before the close of business on the day before the judging.

12. All entries must be accompanied by three variety identification cards. 

13. No artificial plant material will be permitted. Plant dried and line material will be permitted. 

14. No artificial plant material will be permitted. Plant dried and line material will be permitted. 

15. All premium money will be used to fund the Junior Division.

16. All entries must be in the hands of the Secretary office before the close of business on the day before the judging.

17. All entries must be accompanied by three variety identification cards.

18. No artificial plant material will be permitted. Plant dried and line material will be permitted. 

19. All premium money will be used to fund the Junior Division.

20. All entries must be in the hands of the Secretary office before the close of business on the day before the judging.

21. All entries must be accompanied by three variety identification cards.

22. No artificial plant material will be permitted. Plant dried and line material will be permitted. 

23. All premium money will be used to fund the Junior Division.

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125. All entries must be accompanied by three variety identification cards.

126. No artificial plant material will be permitted. Plant dried and line material will be permitted. 

127. All premium money will be used to fund the Junior Division.
Section CCC - ROSA-HYBRID TEA, named
301. White or white blend | yellow or yellow blend, one bloom, foliage attached, disbudded.
302. Pink or pink blend | red or red blend, one bloom, foliage attached, disbudded.
303. Any other color not mentioned above, one bloom, foliage attached, disbudded.
304. Full-blown rose, any variety, one bloom, with foliage attached.
305. Spray, any color, one stem, disbudded with foliage attached.
306. Round form (i.e.: dahlia, calla lily, etc.), any color, one bloom.

Section DDD - ROSA - OTHER
301. Shasta Daisy - any variety, disbudded with foliage attached.
302. Perennial phlox, one spray - any variety.
303. Limbs - any color
304. Echinacea (coneflower) - any variety.
305. A chiffle (jarrow) - all colors, other than yellow, one spray, not disbudded.
306. Bee Balm - one stem, one variety and color.
307. Round form not listed above, less than 4" one stem, disbudded.
308. Round form not listed above, 4" or over, one stem, disbudded.
309. Spike form not listed above.
310. Spray form not listed above.
311. SPECIAL CLASS: Any new variety of perennial 2011-13

Section EEE - ROSA - MINIATURE
301. Any other color not mentioned above.

Section FFF - HEMEROCALLIS (Day lily) LARGE FLOWER (over 4 inches)
301. Pink or Pink blend.
302. White or Peach blend.
303. Orange or Orange blend.
304. Purple or purple blend, or lavender or lavender blend.
305. Pink or pink blend.
306. Gold or gold blend.
307. Double.
308. Unusual form.
309. Dominate Eye Zone.

Section GGG - HEMEROCALLIS (Day lily) SMALL FLOWER (less than 4 inches).
301. Pink or Pink blend.
302. White or Yellow blend.
303. Orange/Peach.
304. Red or Red blend.
305. Purple or purple blend.
306. Dominate Eye Zone.

Section HHH - LILIUM (True Lily), one stem with foliage attached.
301. Oriental.
302. Tiger.
303. Stargazer (Stargazer like).
304. Any other variety not mentioned above.

Section III - FLOWERING BULB, including glads, canna bloom and day lily.
301. Shasta Daisy - any variety, disbudded.
302. Antirrhinum (snapdragon) - large, 1 stem, and laterals removed.
303. Sweet Pea - 3 stems, same variety and color.
304. Cactus Zinnia.
305. Zinnia - small, three stems any variety (same color and same size).
306. Round form, annual - not listed above, disbudded.
307. Spike form, annual - not listed above.
308. Spray form, annual - not listed above.

Section LLL - PERENNIALS and BIENNIALS, one stem with foliage attached.
301. Shasta Daisy - any variety, disbudded.
302. Perennial phlox, one spray - any variety.
303. Limbs - any color.
304. Echinacea (coneflower) - any variety.
306. A chiffle (jarrow) - all colors, other than yellow, one spray, not disbudded.
308. Spray form not listed above.

Section MMM - JUNIOR CLASS
301. Horticulture Exhibit: Marigold, one spray, any variety and color.
302. Class for children through 12 years of age.
303. Class for children ages 13-18 years of age.
304. Class for children ages 13-18 years of age.

DEPARTMENT 15

FINE ARTS

RULES:
1. Open to Logan County residents and to fairs open to Logan County Residents.

DIV 54 - PAINTING, SCULPTURE, AND JEWELRY

Director in Charge: Errol Snapp
Superintendent: Megan Hager
Assistants: Representatives of the Logan County Art League

Entry Fee

Exhibitor ticket

Entry Deadline: Wednesday, July 2, 2014

Exhibits Due:
Wednesday, July 17 from 1-4:00 PM

Judging:
Monday, July 7 @ 7:00 PM

Entries Released:
Sunday, July 13 from 1-4:00 PM


**NEW THIS YEAR!!**

*Adult classes are subsidized to PROFESSIONAL and AMATEUR (with 5 classes in each, and both groups will have Best of Show prizes)*
*Increased Premiums*

*1st through honorable mention ribbons in all youth sections will have the opportunity to hang in a special feature show at the Gallery at the Holland for 2 weeks immediately following the fair. Transportation is provided by the Logan County Art League. After two weeks, entries may be picked up during regular Gallery hours, unless otherwise arranged with an Art League member. If you plan on opting out of this great opportunity for the young exhibitor to have their work hung in a real gallery, just plan on picking your entries up at normal release times on Sunday after the fair.

1. Open to Logan County residents and to fairs open to Logan County residents.
2. Exhibitors may exhibit 2 entries per class, not to exceed 12 entries total.
3. Size limitations are 40” x 40” Anything larger will be rejected.
4. Entry form must be filled out completely. Tags are printed in advance and ready to be placed on entries upon acceptance on Sunday July 7
5. Upon completing and submitting an entry form, exhibitors acknowledge that they have read and understand the rules, and accept the risk of damage or loss involved with entering their work in the Logan Co. Fair.
6. Previous entrants in Logan County Fairs are unacceptable. You may only enter a piece once.
7. Entrants must be original work of the exhibitor. Neither copies of published pictures, nor copies of another artist’s work will be accepted. This also includes cartoon characters or art “kits.” Plagiarism in any form is not condoned at the Logan Co. Fair.
8. Secure wiring for proper hanging is required. Saw tooth hangers are unacceptable and will be rejected. Framing suggestions are available at the fair office. For further questions or concerns contact Megan 937-441-6342.
9. For Two-dimensional entries. Plexiglass is highly recommended as an alternative to glass. This is due to the delicate nature and weight of glass.
10. If due to negligent wiring should an entry fall, it will not be re-hung. For safety purposes, any pieces found with broken glass will be removed as well.
11. Classes may be combined if there are fewer than four entries in a class.
12. Names on entries must be covered with tape until after judging.
13. Work entered in an incorrect section will be disqualified and not hung.
14. Standards of good taste are observed. The superintendents will make a final decision if an entry is questionable.
15. Sculpture, textiles, and jewelry are placed in glass display cases provide by the grounds staff provided by the exhibitors are welcome.
16. If an exhibitor has a specific request as to how a three-dimensional entry is displayed, this will need to be communicated clearly to those hanging the show upon delivery, not after the show is hung. Every attempt will be made to accommodate the piece. Both aesthetically and what will be considered safest for the fairgoers. This also includes three-dimensional pieces that will not fit in the provided display cases.
17. All exhibits are displayed at the owner’s risk. The Logan Co. fair and the Logan County Art League relinquish all responsibility for any damage or loss of property, this includes glass breakage.
18. Exhibitors must be courteous to the judges and respect their decisions. Refrain from speaking to them until they are finished and ready to address the artists.
19. Exhibitors are encouraged to attend the critique immediately following judging.
20. The judges’ placing are final.
21. All premiums must be picked up at the fair grounds. If the exhibitor fails to do so by August 1,2014, they will return to the general fund.

PREMIUMS:
1st - $8.00, 2nd - $5.50, 3rd - $4.00, Honorable Mention

PROFESSIONAL ADULT
Section A: Professional Oil or Acrylic, etc.
Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media)
Paintings must meet the hanging requirements
However, Exhibitors may choose the option to leave their canvas unframed only if the canvas is secured to the stretcher bars in a manner which is hidden and stapled/tacked on the back of the stretcher bars, not the sides

CLASS 1 Oil or acrylics, etc
Section B: Professional Transparent Water-Based Media
Any painting in which there is a transparent wash application of paint (no mixed media) such as watercolor, ink, or gouache, acrylic washes

CLASS 1 Transparent Water-Based Media
Section C: Professional - Drawing Media
Includes oil or chalk pastel, colored pencil, colored ink, Graphite, charcoal ink, colored crayon or marker (no mixed media)

CLASS 1 Drawing Media
Section D: Professional Mixed Media/Miscellaneous
CLASS 1 Mixed Media/Miscellaneous

Section E: Professional 3 Dimensional
Any three-dimensional entry, any media or combination of media

CLASS 1-Three Dimensional

AMATEUR ADULT
Section F: Amateur Oil or Acrylic
Any painting in which there is an opaque treatment
any one color)
3. Mixed media or Collage
4. Sculpture
5. Jewelry

Section N: BEGINNERS - 5 to 8 years of age

Rules are the same as for the adult classes.
The Logan County Art League will donate a gift certificate to the winner of the Best of Show in this section.

Classes:
1. Any colored media
2. Any monochromatic media (consisting of one color)
3. Mixed media or Collage
4. Sculpture
5. Jewelry

Fine Art Guide and Suggestions

Both Junior and adult entrants will follow the same guidelines. Please note that framing requirements are meant only as a way to prevent damage to the artwork.

The following is accepted—However not recommended:
1. Tape or hot glue: This does not provide a secure hold, and this weakness is compounded by the heat and humidity that is often experienced at the fair.
2. Shrink-wrap: Shrink wrap is applied with applied with the use of heat, so naturally hot weather will continue to affect it, possibly causing it to shrink further, forcing the artwork to buckle or warp, possibly fall. To help combat warping, please choose to shrink-wrap your entry around a secure backing. A good choice is foam core board with a thickness of at least 1/4th, preferably thicker. This method is commonly found within the school system, but essentially has no place elsewhere.
3. Poster Frames: These are widely available and easy to assemble. Please remember to modify the back to an acceptable hanging format. For best results locate your hanging wire to about 1/3 from the top of the entry, and run the wire tightly to avoid sagging.

Congratulations

4-H/Participants

Developing citizenship, leadership, and life skills of area youth through “hands-on” learning is what 4-H is all about.

Citizens Federal salutes the young people of our area who participate in the 4-H program and the Logan County Fair. Your hard work, knowledge and dedication of your 4-H projects have molded your character and strengthened your leadership skills while fostering lifelong learning.
Name: ____________________________________________________________
Address: _________________________________________________________
City: _______________________________ State: ______ Zip: _____________
Phone: ___________________________________________________________
Social Security #: (last 4 digits required) ______________________________

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Are these Jr. Fair Animals: (circle one)  Y  N
Jr. Fair Pens Requested (#) _____________
Sr. Fair Pens Requested (#) _____________
Did you exhibit last year? (circle one)  Y  N

Total Entry Fees $ __________
Exhibitor Passes ($20 ea.) _____________
TOTAL FEES PAID $ ___________
Payment Method (check one)  ☐ CHECK  ☐ CASH

The Logan County Fair Board will take every precaution in its power for the safe preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner’s/exhibitor’s risk. The Logan County Agricultural Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, not for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Logan County Agricultural Society and the rules of the Department(s). I wish to enter, as printed in the Premium Book.

Exhibitor’s Signature: ____________________________________________________________________________
Date
4-H is a non-formal, educational, youth development program that is offered to youth regardless of their race, color, creed, religion, sexual orientation, national origin, gender, or handicap. 4-H is an educational program designed to meet the needs and interests of boys and girls in Logan County.

4-H Membership Information
Eligibility for 4-H membership begins when a child has reached age 5 and is enrolled in Kindergarten as of January 1 of the current year (Cloverbuds); membership to the 4-H club program begins when a child is at least age 6 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension.

Participation and membership is open to all youth without regard to race, color, national origin, ethnic background, or place of residence. Four-H members have individual projects, which are based upon the application of proven methods, which promote greater skills and abilities. In Ohio there are more than 356,293 4-H members and over 24,250 youth and adult volunteers. In Logan County there are 150 4-H advisors, 50 clubs and 700 members in the 4-H program.

Logan County 4-H Fair

2014 LOGAN COUNTY JR. FAIR

PRACTICE GOOD SPORTSMANSHIP IN ALL JUNIOR FAIR EVENTS OR ACTIVITIES.

1. Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, parents and members of the public.
3. Practice good sportsmanship in all Jr. Fair events or activities.
4. Make quality your goal in all your exhibits. Livestock exhibitors refer to Code of Practice. A copy can be obtained from a project resource handbook.

At Heartland your loved ones will experience a warm and compassionate environment.
We are not your nursing home of old.
We offer the very best in nursing and rehabilitation care!

221 N. School St.
Bellefontaine
599-5123

14442 U.S. Rt. 33W
Lakeview
843-4929

ININDIAN LAKE - 5-Star Rating &
BELLEFONTEAINE - 4-Star Rating at Medicare.gov.

EXTRAORDINARY REHABILITATION AND CLINICAL TEAMS

PHYSICAL, OCCUPATIONAL & SPEECH THERAPIST WITH OVER 75 YEARS OF EXPERIENCE COLLECTIVELY

OVER 93% OF PATIENTS ABLE TO MANAGE THEIR CARE COMPLETELY WITHOUT DISCHARGED HOME

EXPERTS IN MAXIMIZING YOUR MEDICARE BENEFITS

ACCEPT MOST MAJOR INSURANCES

24 HOUR A DAY/7 DAYS A WEEK ADMISSION

WOUND MANAGEMENT PROGRAM

STATE OF THE ART THERAPY GYM
25

**ENTRY INFORMATION**

1. All project animals will be subject to pre-fair inspection by the Fair Veterinarian. If an animal is found to be unsound, it will be sent home. The Fair Veterinarian's decision will be final.

2. No project animal will be accepted at the fairgrounds on Sunday, July 6, after 5:00 PM. Any animal arriving after this time will be sent home, unless prior permission is granted by the Department Chairman and Department Committee.

3. Jr. Fair entries will be accepted from Vocational Agriculture, Family Consumer Sciences and Industrial Arts organizations. Participation is open to members of 4-H, FFA, IA, FCCLA, Boy Scouts, Girl Scouts and 2014 Logan County 4-H Club. All members are eligible for entry if they join the Logan County 4-H Club by May 1 of the current year.

4. Jr. Fair livestock entries must be in place by 5:00 PM on Sunday, July 6. Anyone arriving at the fairgrounds with livestock after 5:00 PM will be sent home, unless prior permission is granted by the Department Chairman and Department Committee.

5. Jr. Fair entries must be in place by 10:00 PM, Sunday, July 6, except for Rabbits and Poultry must be in place by 5:00 PM, Sunday, July 6.

6. Dress for any Jr. Fair event or activity should be neat and appropriate. (See Dress Code for details.)

7. All premiums, trophies, awards or sale money won by such exhibitor will be returned to the Sr. Fair. Fraud and deception will result in disqualification of the exhibitor(s) and any projects entered in the fair. The fair veterinarian can release an animal from showmanship if the livestock is the responsibility of the exhibitor. If an animal is removed from showmanship, the exhibitor(s) and any projects entered in the fair will be disqualified.

8. Animals cannot be replaced for any reason.

9. The fair veterinarian will make all decisions regarding the health of livestock exhibited at the fair. The health of livestock is the responsibility of the exhibitor. If an animal is removed from showmanship, the exhibitor(s) and any projects entered in the fair will be disqualified.

10. The best thing you can do is to bring a project that meets the weight limits of that department. (See department rules for specifics)

11. All Photo ID’s (exhibitor, advisors, and committee members) are the sole property of the Logan County 4-H Club. Members of the Jr. Fair and their advisors must wear their official badges at all times. Failure to do so will result in disqualification.

12. Each exhibitor must be at least age 8 and enrolled in 3rd grade as of January 1 of the current year. Eligibility ends when a child is at least age 19.

13. 4-H Clover bud eligibility begins when a child has reached age 5 and is enrolled in kindergarten as of January 1 of the current year. Jr. Fair participation is open to members of 4-H, FFA, IA, FCCLA, Boy Scouts, Girl Scouts and Logan County 4-H Club. All members are eligible for entry if they join the Logan County 4-H Club by May 1 of the current year.

14. Only animals entered in the fair by members of the Logan County 4-H Club and registered to the club member can participate in the fair. All animals entered in the fair must be in the possession and registered to the club member 60 days prior to the fair.

15. The DUNF (Drug Use Notification Form) must be completed. If drugs are determined to be present the exhibitor and/or exhibitor’s family may be barred from participating in any future Logan County Fairs. The exhibitor and/or exhibitor’s family may be barred from participating in any future Logan County Fairs.

16. 4-H members can only participate in one county per project. All livestock projects exhibited must be of the same species. All 4-H members must be members of the same youth organization.

17. 4-H Clover bud members are not allowed to participate in the fair.

18. There are no cash awards or ribbons for the Logan County Jr. Fair. Any such cash awards or ribbons received at the fair will be returned to the Sr. Fair. Fraud and deception will result in disqualification of the exhibitor(s) and any projects entered in the fair.

19. Any premiums, trophies, awards or sale money won by such exhibitor will be returned to the Sr. Fair. Fraud and deception will result in disqualification of the exhibitor(s) and any projects entered in the fair.

20. All violations in relation to the Junior Fair, which may affect livestock, will be handled by the Logan County 4-H Club. Violators and/or family members may be barred from showing at any future Logan County Fairs.

21. All violations in relation to the Junior Fair, which may affect livestock, will be handled by the Logan County 4-H Club. Violators and/or family members may be barred from showing at any future Logan County Fairs.

22. The Logan County Jr. Fair Board and the Logan County Senior Fair Board reserves the right to disqualify any animal that has been entered for the fair and is not in compliance with the rules and regulations of the Logan County Jr. Fair and Senior Fair Board. Disqualification is the decision of the fair board and the Logan County Junior Fair and Senior Fair Board and is final. Disqualification of an animal entered in the fair will result in the exhibitor(s) and any projects entered in the fair being disqualified.

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2. Exhibitors will be required to wear long pants/slacks that include all livestock: Rabbits, Poultry, Goats, and Dairy calves. For the extra showman.

3. All livestock displays in Junior Fair Exhibits Barns will be released between 6:00 – 9:00 a.m. on, Sunday, July 13. All exhibits in the Junior Fair Exhibits Building will be released between 10:00AM – 5:00PM on Sunday, July 13.

4. All feed and bedding for livestock must be furnished by the exhibitor.

5. Exhibitors are required to clean out their Pens(s) following the removal of their animal(s). Pens need to be cleaned by Sunday, at 8:00 AM.

6. All animals must be handled securely with good strong halters. Cattle must be double tied.

EXHIBITING

1. Junior Fair members must show their own animal(s)/ projects unless he/she has 2 or more animals in a class. Extra showmen must be of Junior Fair age and a Jr. Fair member of Logan County and must be approved by the committee in charge.

2. Exhibitors cannot change animals with relatives, etc. The projects that you start out with must be the one(s) that are shown. Exhibitors are not allowed to share animals between family members. (Unless special arrangements have been made and approved by department committee) Each family member must show different animals and/or projects. No animals may be replaced or substituted for any reason.

3. In order for an animal to be exhibited (shown) in any class during the Logan County Junior Fair, the exhibitor must be present at the show. If the exhibitor is at work, vacation, etc. or out of the county, state or country, their project can’t be shown by anyone else. The committee will consider hardship cases. If extra showmen are needed, the committee in charge must approve the extra showmen.

DRESS CODE: Junior Fair Dress Code - (Show & Sale Guidelines)

1. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors should check their department for guidelines specific to them.

2. Exhibitors will be required to wear long pants/slacks or jeans.

3. A collared sleeve or sleeveless short/sleeve must be long enough to be tucked in and stay tucked in all times.

4. A sleeveless/sleeve shirt can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

5. All shoes with strings are to be tied.

6. No hats can be worn by exhibitors in the show ring or sale ring.

7. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors.

FAILURE to comply will result in disqualification.

AWARDS

Awards are subject to change based on number of actual entries.

2014 LOGAN COUNTY FAIR
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SKILL-A-THON CONTESTS
Saturday, July 5 - Booth Building 9:00 – 11:00 a.m.
Rabbit, Poultry, Dogs, Goats, Dairy.

Thursday, July 10 – Booth Building 9:00 – 11:00 a.m.
Sheep, Swine, Beef

Wednesday, July 9 – Booth Building 6:00 – 8:00 p.m.

Jr. Division includes exhibitors ages 8 and in the third grade - 13.
Sr. Division includes exhibitors age 14 – 19.

Awards donated by:
Logan County Electric Cooperative; Riverside Hustlers 4-H Club; Benjamin Logan FFA; Logan County Shepherd’s Club; Logan County Township Association; Mary Rutan Hospital Peds; Crafty Critters 4-H Club; Sanders & Sons Excavating; Da-Ja View Farms; Little Miami Rebekah Lodge #379; Breeches & Wranglers 4-H Club; Tony Core, County Commissioner; David & Nancy Knight & Family; D&D Hollingsworth Club Lambs & Goats; T & R Poultry; Dana Wren, Logan County Treasurer; Dustin Wickersham; Logan County Commissioner; Ka-Si-Rah Alpaca Farm

JUNIOR FAIR LIVESTOCK SALE
Committee: Jeff Obers – chairman, Jay Ackley, Dale Cloninger, Jane Foreman, Misty Kipker, Steve Myers, Bill Robinson, Jim Baker, Taylor Murray, Pat Myers

NEW: If any exhibitor approaches a buyer at the sale for money/support, in regards to buying their animals, there will be a $50.00 fine, which will be taken directly out of your livestock sale check. This has been approved by the Sr. Fair Board and will be implemented if need be.

The Buyer Group Cards have not been used properly at the sale. Those cards are for Buyers Only to use when putting up a group of buyers together.

Members/Parents are not permitted to have these cards and not permitted to approach a buyer at the sale and ask them to give money/pot money on their project.

Awards presented Thursday, July 10, 5:00 PM in the Jr. Fair Activity Building.

JUNIOR SPECIAL AWARDS

1st Place Individual - Plaque awarded by Riverside FFA.

2nd Place Individual - Plaque awarded by Logan County Shepherd’s Club

3rd Place Individual - Plaque awarded by Ka-Si-Rah Alpaca Farm

SENIOR SPECIAL AWARDS:

1st Place Individual - Plaque awarded by Riverside FFA

2nd Place Individual - Plaque awarded by Logan County Shepherd’s Club

3rd Place Individual - Plaque awarded by Ka-Si-Rah Alpaca Farm

DAIRY JUDGING CONTEST
Thursday at 1:30 p.m. - Show Arena
The contest may consist of judging one class each of swine, sheep and beef cattle.

Awards presented Thursday, July 10, 5:00 PM in the Jr. Fair Activity Building.

JUNIOR SPECIAL AWARDS

1st Place Individual - Plaque awarded by Crafty Critters 4-H Club

2nd Place Individual - Plaque awarded by Riverside Hustlers 4H Club

3rd Place Individual - Plaque awarded by Ka-Si-Rah Alpaca Farm

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BELLEFONTAINE 2014 LOGAN COUNTY FAIR EXAMINER 26
LOGAN COUNTY T-BONE STEER, DAIRY STEER & BEEF FEEDER
REGULATIONS
1. All rules must be read. Any questions, please direct to the Beef Committee in charge.

2. T-Bone Steers must show evidence of beef breeding. Only steers can be shown. All steers must be castrated either by mechanical or surgical means or certified by a Veterinarian and approved by the Fair Veterinarian that the calf is a steer. All projects must be castrated by tagging on the second Saturday of December or they are ineligible to show at the fair.

3. Exhibitors are only allowed to take up to two projects total out of the following classes: Dairy steer and T-Bone steer. They can be shown in combination but only two projects total can be exhibited at the fair.

Exhibitors showing T-Bone steers and dairy steers only are allowed to tag up to three beef or dairy steers in any combination. Only T-Bone steers and dairy steers will be tagged on December 13, 2014, at the Logan County Fairgrounds in the Beef Barn between 8 – 10AM. New for 2012 and future years exhibitors wishing to go the Beef Committee in charge.

4. Sr. Fair exhibitors are allowed to make substitutions of projects. 21. Order of show at the fair will be at the discretion of the Beef committee.

5. All Steers not selling must have a release on file by January 1. At the final T-Bone Show, all steers will be shown by respective weight classes. Classes will be divided as evenly as possible at the discretion of the beef committee. Class size will be as equally divided as possible. All steers will be weighed upon arrival to see if they meet the 1000-pound minimum. See Rule 15, Special Rules and Regulations for the procedure that will be followed.

6. All Exhibitors wishing a release to go to another show for 2012 and future years exhibitors wishing to go the Beef Committee in charge.

7. T-Bone steers to be shown at the Ohio State Fair will be required to have a nose print on file with Ohio State Fair in early January. Ownership date is January 1. All exhibitors must have permission or a release from either the Beef Committee or Sr. Fair Board Secretary to remove animals from the fairgrounds. Violations of the rule, see Rule No. 13 under General Rules and Regulations of the Logan County Agricultural Society in the fair book.

8. At the final T-Bone Show, all steers will be shown by respective weight classes. Classes will be divided as evenly as possible at the discretion of the beef committee. Class size will be as equally divided as possible. All steers will be weighed upon arrival to see if they meet the 1000-pound minimum. See Rule 15, Special Rules and Regulations for the procedure that will be followed. 9. T-Bone/Dairy steers not making the minimum 1000 lb. weight will be sent home (no reweigh any beef project).

9. T-Bone/Dairy steers not making the minimum 1000 lb. weight will be sent home (no reweigh any beef project).

10. All calves must be cleanly and properly dehorned to the crown prior to the fair.

11. Expense of sale will be determined prior to the 2014 fair. Some expense will be collected from each seller.


13. The ordinary rules of auction sales will apply. Members of immediate families are excluded from bidding. (Immediate family members are considered: parent, brothers, sisters (include step) or guardians of exhibitors).

14. Steers will not be weighed as they leave the show ring. Sale weights will be figured from the first weigh-in at the fair.

15. All calves must be properly and completely dehorned to the crown prior to the fair.

16. No steers will be tagged at a later date or at any other location. Any exhibitor who fails to bring their steer(s) to the location determined by the Jr. Fair Beef Committee will be ineligible to show/sell at the 2014 Jr. Fair.

17. ALL ANIMALS EXHIBITED MUST BE COM- PLETELY OWNED (AS EVIDENCED BY A BILL OF SALE) BY EXHIBITOR.

18. Any artificial means of removing or remodeling the physical defects or conformations shall be considered fraudulent and deception. In cattle, lifting and filling under the skin, use of string, artificial tail head, altering the natural color, force feeding, etc. will be considered fraudulent and deception. Violations will warrant withholding of awards, said animal will be considered ineligible and will be sent home from the fairgrounds. Should violations be discovered after the sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor. The exhibitor then stands the cost of slaughtering and hauling charges.

19. All exhibitors must have permission or a release from either the Beef Committee or Sr. Fair Board Secretary to remove animals from the fairgrounds. Violations of the rule, see Rule No. 13 under General Rules and Regulations of the Logan County Agricultural Society in the fair book.

20. No Jr. Fair exhibitors are allowed to make substitutions of projects. 21. Order of show at the fair will be at the discretion of the Beef committee.

21. All steers will be ear tagged. If an animal loses its ear tag after the weigh-in, the exhibitor will need to immediately request a tag replacement through the Extension Office. The Extension Office will notify the Jr. Fair Beef Committee who will then take care of the re-tagging. If a lost ear tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible for exhibit at the 2014 Logan County Jr. Fair.

22. All steers will be ear tagged. If an animal loses its ear tag after the weigh-in, the exhibitor will need to immediately request a tag replacement through the Extension Office. The Extension Office will notify the Jr. Fair Beef Committee who will then take care of the re-tagging. If a lost ear tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible for exhibit at the 2014 Logan County Jr. Fair.

23. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats and pigs - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Jr. Fair Office. It will be the exhibitors’ responsibility to turn in their release forms to the Jr. Fair Office and designate which animals go through the sale and/or base bid.

24. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats and pigs - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Jr. Fair Office. It will be the exhibitors’ responsibility to turn in their release forms to the Jr. Fair Office and designate which animals go through the sale and/or base bid.

25. T-Bone and Dairy Steer projects will have their own section in the livestock sale.

26. All animals must be fastened securely with good strong C-neck. Cattle must be double tied.

27. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Robins, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

B. Exhibitors will be required to wear long pants/dacks or jeans.

C. A collared sleeve or sleeveless shirt/shhose must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farmer names & writing of any form.

E. All shoes with strings are to be tied. No hats can be worn by exhibitors in the show ring or sale ring!

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

28. No crouches, over stuffed chairs, etc. allowed in barn.

29. All animals must be steers. Dairy steers must meet the 1000-pound weight to be eligible to show and sell. Dairy Steer projects will have their own section in the livestock sale.

Awards:

Trophies: Class Champions - William Thomas Family; Bleininger Family Farms; Backdraft Productions DJ & Entertainment

2nd Place Rosette Champion Dairy Steer Trophy – Premier Livestock 4-H Club

Res. Champion Dairy Steer Trophy – Logan County Cattle Association

SHOWMANSHIP

Open to T-Bone Steer, Dairy Steer, Beef Breeding, (Exhibitors must show their own animal)

Jr. Showmanship for those in 3rd grade or 9-14 years of age on day of show. The Jr. Showmanship trophy award winner may compete for the Sr. Showmanship trophy. Junior Showmanship can only be won once, and then individual must compete in Sr. Showmanship regardless of age. He or she may then continue to enter Sr. Showmanship as long as they meet all other eligibility requirements.

Sr. Showmanship for those age 15-19 years of age on day of show. Jr. Showmanship - trophy and rosette awarded by Lanny Davis.
2. Feeder calves must be born between January 1 and May 1 to June 30, 2013.

3. Beef feeders need to show characteristics of a beef breed.

4. Feeder calves must be tagged on May 10, current year. (Exception: preborn calves)

5. A maximum of two feeder calves may be tagged and tagging is mandatory to be eligible for exhibit at the Logan County Fair. Show placings remain the same, regardless if the Grand and Reserve choose to sell or be pulled.

6. See sale rules/guidelines for sale eligibility.

7. Calves should be washed, clipped and shown dry. Exhibitors can use show sticks.

8. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.

9. Feeder calves must weigh a minimum of 300 lbs. and males must be at least 95% resident satisfaction score given by the Ohio Department of Health.

10. All first place calves must participate for Grand Champion Dairy Beef Feeder. Calves in reserve for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement. Actual condition of the animal must be on the day of sale. Any calf which is not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.

11. Buyers cannot gift, donate or sell animals back to exhibitors once they go through the Jr. Fair Livestock Sale.

12. Grand Champion and Reserve Grand Champion dairy beef feeders will not be required to sell through the Junior Fair Livestock auction. It is the hope of the committee that these animals go home with the exhibitors and remain the following year. If you sell through the livestock sale, you cannot bring that particular animal back to the fair the following year. Show placing remains the same, regardless if the Grand and Reserve choose to sell or be pulled.

13. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Rabbis, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them. Dairy exhibitors need to wear white clothing.

B. Exhibitors will be required to wear long pants/skirts or jeans.

C. A collared shirt/blouse (sleeve or sleeveless) must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse with buttons can only have the top two (2) buttoned. No snap type face, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shoes with strings are to be tied.

F. No hair can be worn by exhibitors in the show ring or sale ring.

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

H. All animals must meet their weight limits. Any further questions may be directed to the committee.

I. All animals must be fastened securely with good strong halters. Cattle must be double tied.

J. Class Champion Trophies & Champion Rosettes awarded by Logan County Dairy Association (3): Wish-Well Farms; Lucky Charm 4-H Club: Tony Core - County Commissioner; Ray & Donna Muth Family; Knox Marine, Ltd: Premier Livestock 4-H Club; Miami Grange #2158

2nd Place Weight Class Trophies and Rosettes donated by The Gentle Shepherds 4H Club (10)

Grand Champion Trophy & Grand Champion Rosette awarded by Riverside FFA;

Reserve Grand Champion will receive a trophy and rosette awarded by Pigs 'n Pals 4-H Club.

Showmanship

Open to Dairy Beef Feeder Exhibitors Junior - for those in 3rd grade and 8-11 years of age on Day of Show

Trophy & 1st Place Rosette awarded by Ashley Furniture; 2nd Place – Rosette awarded by Riverside FFA;

Intermediate – Age 12-14 years of age on Day of Show; 1st place – Trophy & 1st place Rosette awarded by ACK-LEE Registered Holsteins; 2nd place Rosette

Senior - Age 15 - 19 years of age on Day of Show: 1st place - Trophy & 1st Place Rosette awarded by Nic Nan Farms; 2nd Place - Rosette

The final number of showmanship classes will be determined on the day of show by the Dairy Committee.
Class 1: Junior Heifer Calf
- Born on or after March 1, 2014 and over 4 months of age

Class 2: Intermediate Calf

Class 3: Senior Heifer Calf
- Born Sep. 1, 2013 thru November 30, 2013

Class 4: Summer Yearling
- Born June 1, 2013 thru August 31, 2013

Class 5: Junior Yearling Heifer
- Born March 1, 2013 thru May 31, 2013

Class 6: Winter Yearling
- Born December 1, 2012 thru February 28, 2013

Class 7: Senior Yearling Heifer
- Born September 1, 2012 thru November 30, 2012

Class 8: Two Year Old Cow
- Born September 1, 2011 thru August 31, 2012

Class 9: 3 & 4 Year Old Cow
- Born September 1, 2009 thru August 31, 2011

Class 10: Cow, 5 Yrs. Old & Over
- Born before September 1, 2009

All classes will receive 1st place Rosettes.

Special Awards - Ayrshire
- Champion Female - Trophy and rosette: Dodd Barber Shop
- Champion Male - Trophy and rosette: Logan County Township Association

Special Awards - Jersey
- Champion Female - Rosette: TruPoint Cooperative
- Champion Male - Rosette: The Ronnie Davis Family

Special Awards - Brown Swiss
- Champion Female - Trophy and rosette: Dodd Barber Shop
- Champion Male - Trophy and rosette: Logan County Township Association

Special Awards - Holstein
- Champion Female - Trophy and rosette: Miami Grange #2158
- Champion Male - Trophy and rosette: Logan County Electric Cooperative

Members of immediate families are excluded from bidding. (Immediate family members are considered: parents, brothers, sisters, (includes step) or guardians of exhibitors). Any evidence of bidding shall bar an exhibitor from participating in the sale and the succeeding year show and sale.

All animals must be registered with the American Holstein Association and be eligible for National or State Production or Dairy Crosby Awards. The best milk-producing cow shall be shown in the Senior Showmanship class.

Pen limits for show will be 215 to 220. Weight limits for show will be 215 to 220. Weight limits for market hogs will be 215 to 220. Weight limits for market hogs will be 215 to 220.
**Logan County Fair 2014**

**1. Show & Sale Guidelines**

A. Dress code for showing and selling livestock (to include all livestock): Rabbis, Poultry, Goats and Dairy exhibits need to check their department for guidelines specific to them.

B. Exhibitors will be required to wear long pants/jeans or pants.

C. A collard shirt/armour (sleeveless or sleeve) must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/stock button can only have the top two (2) buttons unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shows with strings are to be tied. F. No hats can be worn by exhibitors in the show ring or sale ring.

G. Jr. Fair Department Committee members have the authority to determine whether animals are appropriately dressed and personal appearance for show & Junior Exhibitors. Failure to comply will result in disqualification.

H. Hops should be sprayed and removed at least one day prior to the project before fair for erysipelas. Hops arriving at the fair with erysipelas will not be permitted to unload, show or sell.

I. No identification/entry forms will only be accepted by the swine committee if the forms are completed including up and a tattoo of the entry form and required signatures. Incomplete forms will not be accepted.

J. All shows with strings are to be tied. F. No hats can be worn by exhibitors in the show ring or sale ring.

K. Senior Fair Board Director: Jim Logan

L. Senior Fair Board Director: Jim Logan

M. All market lambs must be completely slack shown within 5 days of the Logan County Fair. Jr. Fair Department Committee members have the authority to disqualify those projects that are not eligible for the Logan County Jr. Fair. Jr. Fair exhibitors must show their own animal.

N. Exhibitors can sell only 1 lamb in the sale ring. The other two can go to base bid or be taken home.

O. At least one lamb may be shown. No lamb with tails may be shown.

P. All market lambs must be completely slack shown within 5 days of the Logan County Fair. Jr. Fair Department Committee members have the authority to disqualify those projects that are not eligible for the Logan County Jr. Fair. Jr. Fair exhibitors must show their own animal.

Q. All animals and animals being sold must be filled out completely and on file at the Extension Office by May 1 of current year. A lamb identification sheet must be filled out completely and on file at the Extension Office by 4:30 pm on May 1st. Market lambs have been designated by May 1 and are selected by lottery at 4:45 pm the same day. IF A LAMB IDENTIFICATION SHEET IS NOT COMPLETED AND SUBMITTED BY MAY 1st the Jr. Fair Office will be unable to sell that animal.

R. Exhibitors who wish to go to another show must make sure a request is made prior to the show ring.

S. Request forms are available from the announcer’s stand and can be turned in to the Jr. Fair Office before leaving the final class in which you exhibit. This would include the selection for Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

T. All exhibitors wishing to sell their market lambs must sell all animals that have been designated by the Jr. Fair Office. Market lambs that are not designated by the Jr. Fair Office will be unable to sell. The forms with the word pending in this space will not be eligible to shown.

U. All lambs must have an official scapie ID by the time that projects are entered for the Logan County Jr. Fair. Any lamb that does not have a scapie ID number on its entry form will be ineligible to exhibit at the current Logan County Fair.

V. On the Jr. Fair Entry form there will be a place for you to put your scapie ID number. We will also need the name and address of where the sheep originated.

W. All lambs will be shown in order of sale and will be shown as single lambs. Lambs will be shown in order of sale and open to all members in the market class. Jr. Showmanship Contest is open to all members in the market class. Showmanship age is based on exhibitor’s age on Show Day.

X. For those in 3rd grade and 8-11 years old will be shown.

Y. Intermediate - 12 - 14 years of age

Z. Advancement Showmanship - First place for those 15-19 of age on day of show.

AA. Trophy and rosette awarded by Bates Show Pigs - Steve & Brad Bates

BB. Second place - Rosette

Special Awa...
The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is strictly prohibited. All spon- square, rectangular, or oval) boxes or squares are constructed by selected members from the Horse Committee. The Certificate of Vaccination showing the actual date of vacci- nation for 4-H or FFA horses being shown if a veterinar- ian’s certificate prescribing the drug on file with a Horse Committee officer prior to showing. If the horse shows a positive test for phenylbutazone and no certifi- cate was filed prior to showing, the horse is disqualified and forfeits all winnings.

Effective 2006: All equine exhibitors and at least one advisor from a 4-H club that has horse exhibitors are required to attend one of the two Mandatory Equine Education (MEE) sessions to be able to show at the Logan County Fair. If an exhibitor does not attend a MEE, they are unable to participate in P.A.S. or royalty, but can participate in club activities. Parents are highly encouraged to attend. Sessions will cover safety, equipment, arena ethics, dress requirements, fair requirements and demonstrations of new classes. Starting 2010 and continuing in the future, any member that has attended one or more MEE sessions and is age 12 or older may (Test Out). This testing out session will occur 1 hour prior to the first MEE session. The members will be required to take a written test and a hand on skill portion. The member must have completed the certification test to be eligible for 3 years.

1. All rules pertaining to the Logan County Junior Fair Horse Show will be in effect as written in the fair book and/or the Uniform Rules for 4-H Horse Shows rule book. The Show Committee has the final say in using or changing the fair book and/or the Uniform Rules for 4-H Horse Shows book.

2. All ownership policies enforced as per the uniform Rules for 4-H Horse Shows handbook (pages 6-7).

3. Production Class Information:

In the event that a mare has a foal, that foal is eligible to show in the foal class, provided it is foaled on or after January 1, of current year. A purchased foal of the same age may be shown in the foal show. A purchased foal must be in owner’s possession by May 1, of current year. Any animal shown in the 2013 foal class may be shown in the foal show, as well as any purchased yearlings. A yearling is a horse or pony foaled on or between Jan. 1, 2013 and December 31, 2013. Stud foals may be shown in the weanling class, but not as a yearling. The weanling class is the oldest a stud colt may be shown.

Production classes are open to youths at least 8 yrs. old, and in the third grade and have not passed their meze- nium birthday as of Jan. 1, of current year. Any animal shown in the 2013 foal class may be shown in the foal show, as well as any purchased yearlings. A yearling is any animal foaled on or between Jan. 1, 2013 and December 31, 2013. Stud foals may be shown in the weanling class, but not as a yearling. The weanling class is the oldest a stud colt may be shown.

6. Vaccination Requirements: All horses and ponies are required to show a Certificate of Vaccination showing the actual date of vaccination.

7. REQUIRED PAPERWORK: For all horse/pony class- es, including School Master classes. Completed paper- work is due to the Extension Office by June 1, of current year at 4:30 p.m.

8. Liability Release form


10. Pony measurement form, as indicated. Needs complet- ed annually if the pony is less than 7 years old and/or if no measurement form is on file in the Extension office.

11. Lease form, as indicated – leased on or before May 1st.

12. The horse Safety and Ethics training form – new horse exhibitors only.

Special Green Fair Day class sign up form

No date extensions will be given. Only horse without the proper paperwork on file by June 1, of current year, at 4:30 p.m. will be allowed to enter. The horse may be entered in any of the Logan County Fair, Exhibits are to be presented by members of the Logan County Fair, Exhibits are required to be presented by the Horse Executive Committee for consideration.

The pony measurement form must be completed and turned in to the Extension Office by June 1, of current year. If ponies are not measured, they must be shown in horse classes.

Animal measurements for ponies and horses are as fol- lows:

Horses are over 58”

Large ponies are over 54”, not to exceed 58”

Medium ponies are over 50” and not to exceed 54”

Small ponies are 50” and under.

5. Exhibitors may qualify to show at the Ohio State Fair every year but may only qualify one animal for the State Fair. The Ohio State Fair participants will be selected using the PAS (Performance Against Standards) system.

6. Vaccination Requirements: All horses and ponies are required to have a certificate of vaccination completed and turned into the Extension Office by July 1, of current year. All horses and ponies are required to have the following vaccines: flumene, EWT (Eastern Western Tetanus). Not required, but highly recommended, is the strangles vaccine. Horses or ponies vaccinated after August 1, 2013 and before June 24, 2014 are permitted through the gate for the fair, but require a completed Certificate of Vaccination showing the actual date of vacci- nation and the signature of the person who adminis- tered the vaccine. Weanlings and yearlings must have their first vaccination and a booster anytime in 2014, but before June 24, 2014. Any animal that has never been vaccinated, or has not been vaccinated in the last 4 years, must receive their first vaccination and a booster anytime in 2014, but before June 24, 2014. The Certificate of Vaccination may be obtained in the Logan County Extension Office. The Certificate of Vaccination includes the year, name, date vaccinated, etc., expiration date, who gave the vaccine and the name of the horse or pony that received the vaccine.

7. REQUIRED PAPERWORK: For all horse/pony class- es, including School Master classes. Completed paper- work is due to the Extension Office by June 1, of current year at 4:30 p.m.

8. Liability Release form


10. Pony measurement form, as indicated. Needs complet- ed annually if the pony is less than 7 years old and/or if no measurement form is on file in the Extension office.

11. Lease form, as indicated – leased on or before May 1st.

12. The horse Safety and Ethics training form – new horse exhibitors only.

Special Green Fair Day class sign up form

No date extensions will be given. Only horse without the proper paperwork on file by June 1, of current year, at 4:30 p.m. will be allowed to enter. The horse may be entered in any of the Logan County Fair, Exhibits are to be presented by members of the Logan County Fair, Exhibits are required to be presented by the Horse Executive Committee for consideration.
shall be divided as follows: Novice and Advanced Class. Horses per contesting classes except Fun Day. Exhibitor showing Contesting only may register two (2) Fair. These shall be one foal; one yearling and one show 10. NUMBER OF SHOW ANIMALS PERMITTED: These classes are limited to those classes only.

vidual cases to the Horse Executive Committee evalua-

9. Walk trot class limited to novice riders who have never

11. Novice and advanced classes defined. Fair classes shall be divided as follows: Novice and Advanced Class. All 1st - 3rd place ribbons and medals available to top three winners in each and every class. Each exhibitor may show Novice or Advanced Classes. After the third year all horse exhibitors that ride must show in Advanced Classes. Once you have shown in an Advanced Class you must continue, you cannot switch back and forth.

All exhibitors who have exhibited their animal at the State Fair must show in the Advanced Classes. Anyone who wins the Novice Horsemanship Class with 5 or more particip-

8. No horse will be permitted to ride on the

12. Highest in class standing receives a trophy regardless of grade.

15. All exhibitors must enter and show in a showmanship class with at least one of their show animals, unless they are showing strictly in the contesting classes which will go through a contesters inspection class. This rule applies to Fun Day classes.

16. While in the ring no assistance may be given to the

13. QUALIFYING FOR HORSE JUDGING AT STATE

14. PROTECTIVE HEADGEAR. Amended in 2010 to go along with Rules for 4-H Shows. All exhibitors while riding or driving an equine at any 4-H sponsored activity must wear headgear that meet or exceed ASTM Standards with chin harness secured at all times. Helmets are required in the costume class.

17. Members must show their own projects. Projects CANNOT be switched.

18. Fun Day Show - If the class involves remounting, feet must be in stirrups before taking off. Entries for Fun Classes: Only one horse per class on fun day. Entries are due by June 1 on a special form. 20. Students who do good shavings can be used for bedding.

21. School Master 4-H Program

1. Exhibitor must use their lesson horses for fair. Participant must be enrolled in formal riding lessons to the Extension office by June 1.

2. Participant must complete fair registration, liability release and school master agreement forms and return to the Extension office by June 1.

3. Participation is required for School Master classes and show at the fair. They may participate in fun day classes at the discretion of the activity.

4. Participant must be enrolled in School Master Program and show at the fair. They may participate in fun day classes at the discretion of the activity.

5. Participant must be enrolled in School Master Program and show at the fair. They may participate in fun day classes at the discretion of the activity.

22. Walk/Trot exhibitors are limited to walk / trot class

To Be Shown on Friday, July 11, 2014 - 11:00 a.m.

PRODUCTION HALTER CLASSES

Class 1: WEAFLING HALTER (foaled after January 1, 2014). To be shown at halter, at walk, trot & posing for judging. Trophy and rossettes awarded by: DeGraff Masonic Temple Boggs Lodge #292

Class 2: YEARLING HALTER

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8. No horse will be permitted to ride on the

10. NUMBER OF SHOW ANIMALS PERMITTED:

9. Walk trot class limited to novice riders who have never

11. Novice and advanced classes defined. Fair classes shall be divided as follows: Novice and Advanced Class. All 1st - 3rd place ribbons and medals available to top three winners in each and every class. Each exhibitor may show Novice or Advanced Classes. After the third year all horse exhibitors that ride must show in Advanced Classes. Once you have shown in an Advanced Class you must continue, you cannot switch back and forth. All exhibitors who have exhibited their animal at the State Fair must show in the Advanced Classes. Anyone who wins the Novice Horsemanship Class with 5 or more partic-

23. Exhibitors are not permitted to add any classes after the class registration papers are turned into the Extension Office June 1, of current year. Exhibitors may scratch a class at any time by notifying the Extension Office or, during the Fair, by notifying the registration area located in the building next to the covered bleachers along the arena on Friday prior to show, after show scratch-nesses need to be done at the announcer’s stand.

24. No horses perenned across the creek behind the show arena without an accompanying adult.

25. No riding crops may be used except in English and Contesting classes.

26. Horses may be moved into the fair on Friday after 8:00am. After fair, stabs must be cleaned and disinfec-

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(937) 464-6865
PLEASURE CLASSES
Class 70: Walk-Trot Pleasure: 8-19
Class 71: Western Pleasure: 15-19
Class 72: Western Pleasure: 13-14
Class 73: Western Pleasure: 8-12
Class 74: Pony Pleasure: 14-19
Class 75: Pony Pleasure: 8-13
Awards for Pleasure classes:

- Susan Allen; (71) Thompson, Dunlap & Heydingr, Ltd.; (72) DeGraff Masonic Temple Boggs Lodge #292; (73) Ashley Furniture; (74) Mike & Becky Derr-3-D Equestrian Center; (75) J.L. Robinson Quarter Horses

VERSATILITY CLASS
Class 76: Versatility 14-19
Class 77: Versatility 8-13
Awards for Versatility classes:

- Trophy & Rosettes awarded by (76) Judy Brown & Becky Derr; (77) Larry & Jon Latimer

***30 minute break***

COSTUME CLASS
Class 78: Costume Class 8 – 19
Awards for Costume Class:

- Trophy and Rosettes awarded by (78) DeGraff Masonic Temple Boggs Lodge #292

To Be Held Sunday, July 13, 2014 - 9:00 a.m.
Entries for Fun Classes: Due on special green form by June 1st of current year

FUN DAY CLASSES
RIDERS MUST WEAR NUMBERS
Walk/Trot class limited to novice riders who have never shown any horse at a center. (1st & 2nd year members)
*Stick Horse Classes will be held during the lunch break
**Only those who signed up for Walk/Trot classes may participate.
*Class 79: Ride A Buck: 14 - 19 (Dollar to go under the seat of the rider)
**Class 80: Ride A Buck: 8 - 13 (Dollar to go under the seat of the rider)
*Class 81: Egg and Spoon: 14-19
**Class 82: Egg and Spoon: 8-13
*Class 83: Walk/ Trot “Egg” and Spoon: **
*Class 84: Catalog Race 14 - 19
**Class 85: Catalog Race 8 – 13
*Class 86: Walk/Trot Catalog Race 8-19*
**Class 87: Diaper Race All Ages - 2nd person may be a Horseless Horse member (no closethrows)
*Class 88: Contest Barrels 14-19
**Class 89: Contest Barrels 8-13
*Class 90: Pressure Horse Barrels 14-19
**Class 91: Pressure Horse Barrels 8-13
*Class 92: Walk/Trot Barrels 8 - 13 **
*Class 93: Flags 14 - 19
**Class 94: Flags 8 – 13
*Class 95: Walk/Trot Flags 8 – 19 **
**Class 96: Contest Poles 14-19
**Class 97: Contest Poles 8-13
*Class 98: Pressure Poles 14 - 19
**Class 99: Pressure Poles 8 - 13
*Class 100: Walk/Trot Poles 8 - 19 **
**Class 101: Contest Stakes 14-19
**Class 102: Contest Stakes 8-13
*Class 103: Pressure Stakes 14 - 19
**Class 104: Pressure Stakes 8 – 13
*Class 105: Walk/Trot Stakes 8 - 19 **
**Class 106: Speed & Control 8 - 19
**Class 107: Stick Horsed; (72) All Ages

Awards for Fun Day Classes:
A Trophy and 5 place rosettes will be given in each event.
Trophies and Rosettes awarded by (79) Honorable Ann E. Beck; (80) Mac-O-Chee Mustangs 4-H Club; (81) The Union Banking Co.; (82) Benjamin Logan FFA; (83) Alwayne Galvez Insurance, Ltd.; (84) Marvon Valley Farms & Riding Stable; (85) Dixon Paint Horse Farm; (86) Cherokee Run Finnland; (87) Helping Hands 4-H Club; (88) Cherokee Run Finnland; (69) Young Riders 4-H Club

**Horsemanship Championship Classes** - top 2 from each class

- Champion Horsemanship Award and Rosette awarded by: Honorable Ann E. Beck;
- Reserve Champion Horsemanship Award and Rosette awarded by: Tamash Enterprises, LLC

**Pony Horsemanship Championship Classes** - top 2 from each class

- Champion Pony Horsemanship Award and Rosette: Jon & Sharman Weeks and son: Erik Nicholas
- Reserve Champion Pony Horsemanship Award & Rosette: Mr. & Mrs. Keith Krueger

IDENTIFICATION OF GOATS
Scrapies Information for all goats (market, breeding, pygmy, fiber)
1 All goats (including pygmies) must have a valid USDA approved scrapie ID in the form of:
- matching ear tattoo with registration papers
- USDA ear tag
- USDA ear tattoo code, or microchip for these animals to be eligible to show or sell at the current Logan County Fair.

2 A Jr. Fair Entry Form MUST contain the following information:
- a scrapie ID number (not pending) and the name and address of where the goat originated to exhibit at the current Logan County Fair.
- If this information is not on the form when turned in by the due date, the exhibitor will not be able to exhibit at the Logan County Fair.

3. A reminder: it is the Jr. Fair exhibitors’ responsibility to obtain official scrapie IDs for the projects that they will be exhibiting at the current Logan County Fair. The Logan County Fair tags that are used will no longer be available to use as official scrapie IDs. Exhibitors wanting to obtain tags must contact the USDA office in Pickerington, Ohio by calling 866-873-2824 toll free. Specific information from USDA concerning identification of goats/sheep at exhibitions can be obtained from the Extention Office. Additional information is available on the following website:

HYPERLINK

http://4hansci.osu.edu/ (go to updates)

4. All market goats must be tagged for fair identification. A market goat identification sheet must be filled out completely and on file at the Extension Office by 4:30pm May 1st of current year.

A-4-H Advisors, FHA Advisors, Goat Committee Members, and the Logan County Fair Veterans can pick up tags at the Sr. Fair Office. A member’s project(s) can be tagged on their farm by a 4-H Advisor. FHA Advisor, Goat Committee Member, or the Logan County Fair Veterans.

The rules are as follows:
- Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to contagious lymphomatous (abscesses), contagious erythra (sore mouth), foot rot, ring worm, and pin eye.

- The goat committee reserves the right to call in the fair veterinarian to check any suspect animals at the cost of the exhibitor.

- For animals with registration papers, papers must be presented and checked by a committee member on Monday, July 7 at the Jr Fair Show Arena Office between 7:30 – 8:00 PM.

5. All pens must be cleaned daily by 10AM and after fair by Saturday at 10 AM.

6. BRESSE CODE: Goat exhibitors are required to wear white clothes during diary goat classes. An exhibitor wishing to participate in showmanship may do so in regular show/sell dress code attire. The judge will be instructed according to the class. The ADGA showmanship score card (Note 25A and 25 of the Diary Goat Project Book) will be the basis for a Diary show only.

- A. Dress code for showing and selling livestock (to include all livestock): Rabbis, Poultry, Goats and Diary exhibitors need to check their department for guidelines specific to them.

- B. Exhibitors will be required to wear long pants/slacks or jeans.

- C. A collared sleeve or sleeveless shirt/brustble must be long enough to be tucked in and stay tucked in at all times.

- D. A shirt/brustble is available on the following website:

HYPERLINK

http://4hansci.osu.edu/ (go to updates)

- E. Exhibitor rules are as follows:

- F. All hats can be worn by exhibitors in the show ring or sale ring

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate
Section: DAIRY GOATS
Class 1: Does, Junior Kids, (April 1st or younger) per class.
Class 2: Does, Intermediate Kids, March Kids
Class 3: Does, Senior Kids, born January 1 through February 28
Class 4: Does, Dry Yearlings, over 1 year
Class 5: Does, Senior Kids, born January
Class 6: Does, Yearlings, 1 year old and under 2
Class 7: Does, 2 years old and under 3
Class 8: Does, 3 years old and under 5
Class 9: Does, 5 years old and over, in milk
Senior Champion and Reserve Senior Champion - Trophies and Rosettes. Class 10: Goat Cart Class - a goat being driven or lead by the exhibitor – this project must be entered in #365 Self Determined
No more than two (2) entries per exhibitor per class.
Female goats only.
Must meet all health regulations.
All dairy goats must be dehorned prior to entry deadline of May 1, of current year.
No bucks are allowed in the barn or on the fairgrounds.

Special Awards:
Sr. Champion Female - Trophy & rosette awarded by Champaign Bank.
Res. Sr. Champion Female - Trophy & rosette awarded by Bellefontaine Exchange Club.
Jr. Champion Female - Trophy & rosette awarded by "In Memory of Bill Burker" of Hoanbu Dairy Goats
Res. Jr. Champion Female - Trophy & rosette awarded by Haubert & Howe, LLC DBA Katterheiny Investment Group

SHOWMANSHIP
Junior Showmanship - for those in 3rd grade and 8-11 years of age on day of show.
Intermediate Showmanship - for those 12-14 years of age on day of show.
Senior Showmanship - for those 15-19 years of age on day of show.
Once a winner in Jr. Showmanship Contest you must enter Intermediate Showmanship regardless of age. Once a winner in Intermediate you must enter Sr. Showmanship. All showmanship exhibitors must have ownership of the show animal.

First Place Jr. Showmanship - Trophy & rosette awarded by Citizens Federal Savings & Loan
2nd Place Jr. Plaque awarded by Jim & Joy Miller.
First Place Intermediate Goat Showmanship – Jessica Green
2nd Place Intermediate – The Gentle Shepherd’s 4H Club
First Place Sr. Showmanship - Trophy & rosette awarded by Citizens Federal Savings & Loan
2nd Place Sr. Plaque awarded by Jim & Joy Miller.

Section: MARKET GOAT
Class 1: Market Goats
1. 5 market goats can be doe or wether (castrated goat).
2. A market goat project cannot be shown in any other class.
3. Must meet all health regulations.
4. Two animals per exhibitor at the Fair.
5. All goats must be disbudded or dehorned and castrated prior to entry deadline of May 1, of current year.
6. All market goats must be in possession of club member by May 1. A market goats Project will have the following option to be ear tagged: A-4H / FFA advisor, committee member or Logan County Fair veterinarian may tag the project at home. See additional information under Identification Section above.
7. Junior Fair Exhibitors are allowed to identify four (4) market goats and are allowed to show up to two. See livestock sale regulation section of the fair book for sale details. Pictures are not required with fair entries.
8. Effective 2008: The weight for showing and selling at the livestock sale is 50 lbs. to 110 lbs. Market Goats that are under or over this weight will be sent home
9. All Market Goats must be weighed between 8:00 – 10:00 p.m. on Sunday, July 6th. Market goats can be weighed in the west end of the sheep and swine barn. No reweighs allowed.
10. The market goat classes will be divided by weight and the number of classes will be determined after weigh in.
11. Beer goats will be shown with other market goats.
12. If there is a question about a wether goat the fair veterinarian will make the final determination.
13. Exhibitors are to notify committee when leaving the show ring if they are or are not selling their market animal before returning it to the barn. Any market animal not designated by Thursday at the end of the market goat show will be sent through as a base bid animal.
14. Ear tag numbers will be used as sale identification number.
15. Sale Order: Grand Champion, Reserve Grand Champion, Non-Champion in the Champion drive, 3rd place animals in each class.

Special Awards:
1st Place Weight Class Trophies & Rossettes awarded by: Backdraft Products & Entertainment; Becky Maier (2); Wishwell Farms (3); Riverside FFA Champion Market Goat - Banner & rosette awarded by Crafty Critters 4-H Club
Res. Ch. Market Goat - Banner & rosette awarded by Belle Farm Boers

Section: MEAT PRODUCTION GOATS
Class 1: Does 0-4 months, born April 2014 to July 2014
Class 2: Does 5-8 months, born December 2013 to March 2014
Class 3: Does 9 months and under one year of age, born July 2013 to November 2013
Class 4: Does one year and under 2 years
Class 5: Does two years and under 3 years
Class 6: Does 3 years and older
Rules:
No more than two (2) entries per class per exhibitor.
Must meet all health requirements.
Horns permitted.
No bucks permitted.


Section: PYGMY GOATS
Class 1: Doe kids born after January 1.
Class 2: Yearling Does, one year and under two years
Class 3: Does, 2 years and older
Pygmy Wether RULES
No more than two (2) entries per class per exhibitor, except pygmy wether
**No more than 1 entry per exhibitor in the Pygmy Wether Class. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy. Must meet all health requirements. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed). Homs permitted. No bucks permitted.

Champion Pygmy - Trophy & Rosette- Riverside FFA Reserve Champion Pygmy - Trophy by Ka-Sir-Rah Alpaca Farm

Section: HARNESS GOATS
Self – Determined - Must be entered project 365

Section: FIBER GOATS
Class 1: Kids under 1 (doe or wether)
Class 2: Adults over 1 (doe or wether) Champion Fiber - Rosette Reserve Champion Fiber - Rosette

DEPARTMENT 7 – JUNIOR FAIR POULTRY
POULTRY SHOW - COMMITTEE MEMBERS
SERNARI FAIR BOARD DIRECTOR: MISTY KIPPER
CHAIRMAN: TYLOR MURRAY
OTHER MEMBERS: KATHE DEVAULT, LORA JAMES, JEFF WOLFE, AND JOE OAKLEY

Show date and Location:
Monday, July 7 AT 8:00 A.M. Jr. Fair Show Arena South End

NEW IN 2009 AND CONTINUING IN FUTURE YEARS:
All birds must be tested for pullorum. A copy of Pullorum testing must be submitted to the poultry committee the day of check in. NPIP papers must be submitted on all hatchery purchased birds including meat pens. Testing dates for Pullorum will be available during the year for exhibitors to have birds tested.

GENERAL RULES:
1. All 4-H and FFA members must attend a Quality Assurance Programs on a yearly basis, unless you tested out. If an exhibitor does not attend a Quality Assurance Program they will not be eligible to show or exhibit at the Logan County Fair.
2. All birds that are entered in SECTION 1 – American Poultry Association (Poultry Show) – Section 1:－Ararat; Class Large Fowl; SECTION 2 – Mediterranean Class Large Fowl; SECTION 3 – Commercial eggs; SECTION 4 – Other Commercial Fowl; SECTION 5 – Commercial eggs; SECTION 6 – Bantams; SECTION 7 – Ducks; SECTION 3 – Geese; SECTION 10 - pigeons. ALL POULTRY must be recognized by the American Poultry Association Standard of Perfection. NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED! Class 5 commercial meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layarcas, Cherry Egger, Golden Comets, Ancona Whites.
3. ALL BIRDS MUST BE ENTERED IN THE PROPER CLASSES. Birds that are entered in the wrong class will be disqualified and will not receive a premium.
4. ALL BIRDS MUST BE OWNED BY THE EXHIBITOR AND MUST BE IN THEIR POSSESSION BY MAY 1st. This is not required for commercial meat birds.
5. Check-in time and inspection for poultry is Sunday, July 6 from 12:00 – 5:30 P.M.
   ALL BIRDS WILL GO THROUGH VET CHECK ONCE THEY ARE IN THEIR DESIGNATED PENS IN THE POULTRY BARN. STARTING AT 8:00AM. ALL BIRDS MUST BE ON THE FAIRGROUNDS BEFORE 5:30 P.M. JULY 7, 2014. BIRDS ENTERED AFTER THIS TIME WILL BE SENT HOME.
6. ALL BIRDS MUST BE CLEAN UPON THEIR ARRIVAL TO THE FAIR. ANY BIRD FOUND...
RULES FOR SECTION 4

1) An entry may consist of one of the following: pullet, cockerel, hen, or cock
2) NO BANTAM BREEDS WILL BE ALLOWED IN THIS CLASS!
3) Exhibitors may enter FOUR entries in class 3.

SECTION 7: BANTAM POULTRY

Class 7A – SINGLE COMB CLEAN LEG BANTAMS
1) Birds for this class are BUT NOT limited to the following: Rose Combs, Seabrights, Wyandottes, Rose Comb Leghorns, Rhode Island Reds, etc.
2) FEATHER VARIETY BANTAMS
Breed(s) for class 7B are BUT NOT limited to the following: D’uccle (all breeds), Brahmas (all breeds), Cochin (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silky, Sultans
Class 7D – ALL OTHER VARIETY BANTAMS
Breed(s) for class 7D are BUT NOT limited to the following: Old English Game, Modern Old English Game, Cornish, Polish, etc.

Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
DEPARTMENT 7 - POULTRY SKILL-A-THON
1. Skill-a-thon classes will be divided into two categories.
   Junior Division for those exhibitors ages 8 and in the 3rd grade through age 13.
   Senior Division for those exhibitors ages 14 - 19.

2. Skill-a-thons will be held on Saturday, July 5, 2014, from 10:00 A.M. – 11:30 A.M. in the
   The Skill-a-thon will consist of the following stages.
   • Stage 1 – Project Book completion to date = 25 points
   • Stage 2 – Poultry Management, Feed rations, Hatching, Raising healthy Flocks, etc = 25 points
   • Stage 3 – Carcass judging = 20 points
   • Stage 4 – Parts identification = 15 points
   • Stage 5 – Breed identification = 15 points
   Total = 100 points

DEPARTMENT 7 - POULTRY ENTRY FORMS
1. All entry forms must be filled out in ink or typewritten.
   2. Department area of form must have the number 7 placed in #.
   3. Class must be filled in properly. Department 7, Class #1, 2, 3, 4, 5, 6, 7a, 7c, 7d, 8, 9, 10, Breed Variety (Color)
   4. BREEDS OF BIRDS MUST BE LISTED OR THE FORM WILL BE INCOMPLETE.

For example: Rhode Island Reds, Plymouth Rock, Leghorns, etc.
5. Variety is the same as color. Examples are but not limited to White, Barred, Light Brown, Dark, Light, Buff, Blue White Crested Black, Millie Fleure’, etc.
6. Approximate hatch dates must be filled in on all birds except for meat pen birds.
7. All three signatures must be filled in.
8. Incomplete forms or birds that are entered in the wrong class will not be accepted.

THERE WILL BE NO EXCUSES ACCEPTED FOR LATE ENTRIES. LATE ENTRIES WILL BE REJECTED AND THE EXHIBITORS WILLL NOT BE PERMITTED TO SHOW AT THE LOGAN COUNTY FAIR.

REPLACEMENTS FOR BIRDS THAT ARE ENTERED WILL NOT BE PERMITTED. IF ANY BIRDS ARE SICK, DIE OR GET KILLED THE ENTRY WILL BE SCRATCHED.

Any entry scratches need to be forwarded to the Extension Office and Tylor Murray

Special Awards:
Best of Show – Trophy – Jane Richardson, Psychologist
Reserve Best of Show – Trophy – Lee’s Famous Recipe Chicken
1st Place Sr. Showmanship - Citizens Federal Savings & Loan
2nd Place Sr. Showmanship – Lee’s Famous Recipe Chicken
1st Place Int. Showmanship - Alan Gymezo, Ltd.
2nd Place Int. Showmanship - Alan Gymezo, Ltd.
1st Place Jr. Showmanship – Trupoint Cooperative
2nd Place Jr. Showmanship – Benjamin Logan FFA

POULTRY POSTER CONTEST: All three (3) divisions - All Around Awards

POULTRY AWARDS:
CHAMPIONS: receive Trophy & rosette
RESERVE CHAMPION: receive Plaque & rosette

 Champion American Large Fowl - T & R Poultry
Res. Champion American Large Fowl – Pigs ’n Pals 4H Club
Champion Asiatic Large Fowl - North Side Animal Clinic
Res. Champion Asiatic Large Fowl - Jane Richardson, Psychologist
Champion Mediterranean Large Fowl – Bob & Karen Baldwin
Res. Champion Mediterranean Large Fowl – Jane Richardson, Psychologist
Champion All Other Variety Large Fowl - Farm Credit Mid-America
Res. Champion All Other Variety Large Fowl – Bellevonate Kivian Club

Overall Champion Large Fowl – Attorney Dan Bennett
Overall Res. Champion Large Fowl – Attorney Dan Bennett
Champion Commercial Meat Pen Poultry (Trophy & Rosette) – Kentucky Fried Chicken
Res. Champion Commercial Meat Pen Poultry (Trophy & Rosette) – Master Mix 4-H Club
Champion Single Comb Clean Leg Bantam – Mad River Valley Jr. Farmers 4-H Club
Res. Champion Single Comb Clean Leg Bantam – Mad River Valley Jr. Farmers 4-H Club
Champion Rose Comb Clean Leg Bantam – Victor & Bonnie Klingelhofer
Res. Champion Rose Comb Clean Leg Bantam – Victor & Bonnie Klingelhofer
Champion Feather Leg Bantam – Master Mix 4-H Club
Res. Champion Feather Leg Bantam – Knox Marine, Ltd.
Champion All Other Variety Bantam - Bob & Jayne Griffin Family
Res. Champion All Other Variety Bantam - Bob & Jayne Griffin Family
Overall Champion Bantam – Bob & Karen Baldwin
Overall Res Champion Bantam – The Gentle Shepherd’s 4-H Club
Champion Duck – The Richwood Banking Company
Res. Champion Duck – Macochee EMS
Champion Goose – Skip Jackson Family
Res. Champion Goose – Macochee EMS

RESERVE CHAMPIONS
Champion Reserve Large Fowl – Bob & Karen Baldwin
Res. Champion Reserve Large Fowl – Bob & Karen Baldwin
Champion Reserve Commercial Meat Pen Poultry – Master Mix 4-H Club
Res. Champion Reserve Commercial Meat Pen Poultry – Master Mix 4-H Club
Champion Reserve Single Comb Clean Leg Bantam – Mad River Valley Jr. Farmers 4-H Club
Res. Champion Reserve Single Comb Clean Leg Bantam – Mad River Valley Jr. Farmers 4-H Club
Champion Reserve Rose Comb Clean Leg Bantam – Victor & Bonnie Klingelhofer
Res. Champion Reserve Rose Comb Clean Leg Bantam – Victor & Bonnie Klingelhofer
Champion Reserve Feather Leg Bantam – Master Mix 4-H Club
Res. Champion Reserve Feather Leg Bantam – Knox Marine, Ltd.
Champion Reserve All Other Variety Bantam – Bob & Jayne Griffin Family
Res. Champion Reserve All Other Variety Bantam – Bob & Jayne Griffin Family
Overall Reserve Champion Bantam – Bob & Jayne Griffin Family
Overall Reserve Champion Bantam – Bob & Jayne Griffin Family
Champion Reserve Duck – The Richwood Banking Company
Res. Champion Reserve Duck – Macochee EMS
Champion Reserve Goose – Skip Jackson Family
Res. Champion Reserve Goose – Macochee EMS

SECTION 234: PUREBRED COMMERCIAL MEAT-TYPE RABBITS
Class 1: California Buck
Class 2: California Doe
Class 3: New Zealand Buck
Class 4: New Zealand Doe
Class 5: Satin Buck
Class 6: Satin Doe
Class 7: Flemish Giant Buck
Class 8: Flemish Giant Doe
Class 9: French Lop Buck
Class 10: French Lop Doe
Class 11: Champagne D’Argent Buck
Class 12: Champagne D’Argent Doe
Class 13: French Angora Buck
Class 14: French Angora Doe
Class 15: Satin Angora Buck
Class 16: Satin Angora Doe
Class 17: Beaver Buck
Class 18: Beaver Doe
Class 19: Checkered Giant Buck
Class 20: Checkered Giant Doe
Class 21: Giant Chinchilla Buck
Class 22: Giant Chinchilla Doe
Class 23: Famous Recipe Chicken
Class 24: Cinnamon Doe
Class 25: Creme D’Argent Buck
Class 26: Creme D’Argent Doe
Class 27: Harlequin Buck
Class 28: Harlequin Doe
Class 29: Hotot Buck
Class 30: Hotot Doe
Class 31: Lilac Buck
Class 32: Lilac Doe
Class 33: English Lop Buck
Class 34: English Lop Doe
Class 35: Palomino Buck
Class 36: Palomino Doe
Class 37: Rheinlander Buck
Class 38: Rheinlander Doe
Class 39: Silver Fox Buck
Class 40: Silver Fox Doe
Class 41: Silver Marten Buck
Class 42: Silver Marten Doe
Class 43: Other Purebred Commercial Meat Type Rabbits not listed (Buck)
Class 44: Other Purebred Commercial Meat Type Rabbits not listed (Doe)

SECTION 236: MIXED-BREED RABBITS
Class 1: Bucks
Class 2: Does

SECTION 237: MEAT PEN
Class 1: Meat Pens

EXHIBITING RABBITS
1st year exhibitors may take a meat pen, but must take an adult rabbit of the same breed as the meat pen for a total of 4 rabbits. All meat type rabbits and 3 rabbits from the meat pen. If not taking a meat pen exhibitors can only take 2 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

2nd year exhibitors may take 2 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 2 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

3rd year exhibitors may take 4 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 5 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

4th year exhibitors may take 6 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 7 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

5th year exhibitors may take 8 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 9 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

RABBIT DEPARTMENT RULES
1. Exhibitors may enter rabbits in any class(es) in section 234, 235, or 236. See exhibiting rabbits list above for requirements.
2. All rabbit projects must be in the exhibitor’s possession on May 1, current year. All breeding rabbits must be tattooed in the left ear by June 1st. Any rabbit not big enough to be tattooed by this date will not be permitted to show. Rabbits must be tattooed in the LEFT ear (ONLY, legible and not backwards or sideways). Rabbits tattooed in the right ear will be sent home and lose their premium.
3. May, current year - All entries (both breeding and meat type) due at the Extension Office. All entry forms must be completely filled out. This includes: breed, sex, tattoo number and all required signatures. No late or incomplete entries will be accepted. Any rabbit’s sex that does not match the entry form will be sent home.
4. All exhibitors must attend a Quality Assurance Program.
5. Rabbits must be entered in the correct section/class. Rabbits in the wrong section/class could be disqualified by the judge.

All rabbit projects will go through Vet Check once they are in their designated pens in the rabbit barn. Check-in time for rabbits: Sunday, July 6 from 12:00 – 5:30pm.
Vet Check starts at 8:00AM, Sunday, July 6 following weigh-in.
Cage locks will not be permitted. If a lock is put on cage it will be removed.
Exhibitors will be responsible for their own carrying cases.
It is determined that a rabbit has any disease, it will be dismissed by the farrier veterinarian and it will be promptly

DEPARTMENT 8 – RABBIT

PYGMAEUS LLC

2014 LOGAN COUNTY FAIR EXAMINER
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BELLEFONTAINE
Kids 4-H Club – (all three classes)

DEPT 9
4-DOG SHOWS

S E N I O R  F A I R  D I R E C T O R :  J A N E  F O R E M A N
C O M M I T T E E :  S A R A  P A T T O N
C H A I R :  D I A N A  K E N N E

O b s e d e n c y
W e d n e s d a y  J u l y 9  a t  8:00 a.m.
I n  t h e  E n t e rt a i n m e n t  T e n t

R a l l y  &  S h o w m a n s h i p
F r i d a y  J u l y 1 1  a t  8:00 a.m.
I n  t h e  E n t e rt a i n m e n t  T e n t

D o g  S k i l l - a - T h o n
( O p e n  t o  a n y  4- H  e x h i b i t o r)
S a t u r d a y  S e p t e m b e r  5  a t  7:00 a.m.
- 11:30a.m. i n t h e  B o o t h  B u i l d i n g

O n c e  t h e  c o u n t y  e n t i r e  d e a d l i n e  h a s  p a s s e d ,  e a c h  4- H  d o g  e x h i b i t o r  w i l l  r e c e i v e  a  p a c k e t  i n  t h e  m a i l .  T h i s  p a c k e t  w i l l  c o n t a i n  a l l  f o r m s ,  r u l e s ,  r e g u l a t i o n s ,  a n d  i n f o r m a t i o n  p e r t a i n i n g  t o  t h e  e v e n t s t h a t  t h i s  t e a m  i s  e n t e r e d  i n .  T h e  p a c k e t  a l s o  i n c l u d e s  c o n t a c t i n g  i n f o r m a t i o n  f o r  t h e  O h i o  S t a t e  F a i r  D o g  C o m m i t t e e ,  t h e  L o g a n  C o u n t y  E x t e n s i o n  O f f i c e  a n d  t h e  D o g  C o m m i t t e e  m e m b e r s  i n  c a s e  o f  a d d i t i o n a l  q u e s t i o n s .

A  s i m i l a r  p a c k e t  w i l l  b e  s e n t  t o  t h e  h e a d  a d v i s o r  o f  a n y  4- H  c l a s s  t h a t  h a s  a n  e x h i b i t o r  e n t e r e d  i n  a d o g  e v e n t .  T h e  p a c k e t  w i l l  c o n t a i n  a l l  d o g  i n f o r m a t i o n  f o r  t h e  L o g a n  C o u n t y  J u n i o r  F a i r  D o g  S h o w  e v e n t .

T h e  L o g a n  C o u n t y  J u n i o r  F a i r  D o g  S h o w  w i l l  f o l l o w  t h e  c u r r e n t  O H I O  S T A T E  F A I R  J U N I O R  F A I R  D O G  S H O W  R U L E S ,  w i t h  t h e  f o l l o w i n g  a d d i t i o n s .

D o g  d e e s t e r  w i l l  b e  m a r k e d  w i t h  c a r t i o n ( o r  e q u i v a l e n t  t a b ) .  W i t h  t h e  e x c e p t i o n s  o f  t h e  a r r i v a l  a n d  f i n a l  d e p a r t u r e  f r o m  t h e  s h o w  a r e a , d o g s  m u s t  r e m a i n  i n  t h e  d o g  a l o w e d  a r e a .  T h e  s h e e t  w i l l  c o n t a i n  a l l  d o g  i n f o r m a t i o n  l i s t e d  i n  t h e  c l a s s
dog information listed in the class descriptions found later in this document.  

4-H Fair Champion

Reserve Champion Dog and Reserve Dog awarded by: *Memory of William H. Kauffman* Reserve Champion Comodoro and Reserve Comodoro awarded by: C & S Farm Market

234 Champion Comodoro and Rosette awarded by: *Harold Kerr, American Legion Post 172* Reserve Champion Comodoro and Rosette awarded by: Mary R. Urban Radiat Hospital

236 Champion Mixed Breed Dog and Rosette awarded by: Loyd & Karol Smith

237 Champion Mixed Breed Dog and Rosette awarded by: Loyd & Karol Smith

Pony Rides & Trail Rides for families and groups!

W A L K - I N  H O U R S
T u e s d a y - S a t u r d a y  S e p t e m b e r  5  t o  7  a t  10:00 a.m.
- 5:00p.m  or CALL 937-593-8000 for reservations

54 minutes northwest of Columbus, near Bellefontaine
2014 LOGAN COUNTY FAIR

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Section: Obedience

Exercises to be performed in Sub-Novice A and Sub-Novice B classes include: heel; figure 8; stand for examination off leash; long sit (1 minute); long down (3 minutes). All exercises will be performed on leash.

Class-1 Sub-Novice A: This class is for the beginning dog and owner pair. No dog has any prior experience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first. This class is for the exhibitor showing his/her dog for the first time, in any obedience competition. Any dog that has had any prior experience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first, will not be eligible for this class.

Class-2 Sub-Novice B: This class is for the exhibitor whose dog has shown in Sub-Novice A class but has not experienced any of the Sub-Novice exercises at an official dog show or competition. All exercises will be performed on leash.

Class-3 Novice A: This class is for the exhibitor or dog that has shown in Novice A class but has not experienced any of the Novice exercises of Sub-Novice A at an official dog show or competition. All exercises will be performed on leash.

Class-4 Novice B: This class is for the exhibitor or dog that has shown in Novice B class but has not experienced any of the Novice exercises of Sub-Novice B at an official dog show or competition. All exercises will be performed on leash.

Class-5 Graduate Novice A: This class is for the exhibitor or dog that has shown in Graduate Novice A class but has not experienced any of the Graduate exercises of Sub-Novice A at an official dog show or competition. All exercises will be performed on leash.

Class-6 Graduate Novice B: This class is for the exhibitor or dog that has shown in Graduate Novice B class but has not experienced any of the Graduate exercises of Sub-Novice B at an official dog show or competition. All exercises will be performed on leash.

Class-7 Open A: This class is for the exhibitor whose dog has had any prior experience at the Graduate or Open level, or a higher level of dog obedience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Graduate B at the very minimum. They have not yet progressed to the Graduate level or higher.

Class-8 Open B: This is a class for the exhibitor or dog that has shown in Graduate Open A or B class, but has not had any prior experience at the Graduate or Open level, or a higher level of dog obedience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Graduate Open B at the very minimum. No dog has been shown in this class, the dog must be shown at the Graduate Open B level. Exercises performed are the same as class-10.

Class-9 Graduate Open A: In this class neither the exhibitor nor dog has had any prior experience at the Graduate Open level, or a higher level of dog obedience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Open B at the very minimum. No dog has been shown in this class, the dog must be shown at the Open B level. Exercises performed are the same as class-10.

Class-10 Graduate Open B: This class is for the exhibitor or dog that has shown in Graduate Open A or B class, but has not had any prior experience at the Graduate Open level, or a higher level of dog obedience before April 1, current year, or their county’s 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Graduate Open B at the very minimum. No dog has been shown in this class, the dog must be shown at the Graduate Open B level. Exercises performed are the same as class-10.

Summary of Progression of Obedience Classes at the Logan County & Ohio State Fair Dog Show

A: All the Logan County and Ohio State Fair any previous participants (youth or dog) in classes Sub-Novice A, Novice A, Graduate Novice A, Open A, and Graduate Open A may not enter the same class ever again.

B: Exhibitors can repeat any “B” level obedience class with the same or different dog each year unless the dog is a class winner, provided that dog is not performing at a higher level.

C: Dogs of first place winners in obedience classes Sub-Novice B, Novice B, Graduate Novice B, and Graduate Open B may not be shown in the same or lower level obedience classes again, except they may be shown in Graduate Open B every year.

D: Exhibitors showing their dogs at any licensed obedience Trial or at a Sanctioned Match must show their dogs at the same or higher level B classes than they are showing in A, COX, or other titling equivalent. No dog performing in these areas at the Logan County & Ohio State Fair Dog Show may receive a qualifying score toward any of the titles listed above.

Exhibitors showing their dogs at licensed Obedience Trials or at Sanctioned Match must show their dogs at the same or higher level B classes than they are showing for AKC, UKC, or other titling equivalents prior to, or anytime during, the project year must show in Graduate Novice classes. Dogs completing their Companion Dog (CD) title (or UKC, or other titling equivalent) prior to, or anytime during, the project year must show in Graduate Novice classes. Dogs completing their Companion Dog Excellent (CDX) title (or UKC, or other titling equivalent) prior to, or anytime during, the project year must show in Open A or B classes. No dog receiving one or more legs toward a championship title anytime during the project year must move into the appropriate B class at the time the first leg was earned. This rule applies to all dogs and for all obedience classes and dog information listed in the class descriptions found elsewhere in this document. Fun matches do not apply.

Section: Showmanship

Junior A and Junior B Intermediate A and Intermediate B Senior A and Senior B

Exercises to be performed in all Showmanship classes include: (1) Interview: Questions will be asked from the 2012

Dogs Resource book. For Youth showing in Intermediate B and Senior B classes, questions will also come from the following sections of the Dog Learning Lab book: Anatomy: Parts of the Dog (External); Conformation: Rites, Ears and Eyes; Feet, Pasterns and Stifles; Front and Rear Legs; Tails; and Backlines; and (2) Grooming Equipment: 32 pictures of types of equipment and a description for each picture; (2)Handling Appearance & Attitude, (3) Grooming, and (4) Handling

Class-11 Showmanship Junior A - This class is for the member 9-11 years

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GOOD LUCK TO ALL PARTICIPANTS

BELLEFONTAINE 2014 LOGAN COUNTY FAIR EXAMINER
Summary of Progression of Showmanship Classes at the Logan County & Ohio State Fair Dog Show

**Showmanship Junior A** (9-11 yrs. as of January 1, current year) - 1 year, then move to Showmanship Intermediate B if still meeting the age requirements or move to Showmanship Intermediate B if 12 as of January 1. Neither the youth nor the dog can return to any A class. Showmanship Junior B (9-11 yrs. as of January 1, current year) - until reach Intermediate age division, class winner can repeat Showmanship Junior B every year with same dog; all exhibitors must progress from Showmanship Junior B to Showmanship Intermediate B. Showmanship Intermediate A (12-14 yrs. as of January 1, current year) - 1 year, then move to Showmanship Intermediate B if still meeting the age requirements or move to Showmanship Senior B if 15 as of January 1. Neither the youth nor the dog can return to any A class. Showmanship Intermediate B (12-14 yrs. as of January 1, current year) - until reach Senior age division; class winner can repeat Intermediate Showmanship B every year with same dog; all exhibitors must progress from Showmanship Intermediate B to Showmanship Senior B. Showmanship Senior A (15-18 yrs. as of January 1, current year) - 1 year, then move to Showmanship Senior B. Neither the youth nor dog can return to an A class. Showmanship Senior B (15-18 yrs. as of January 1, current year) - until ineligible to join 4-H or be in FA; class winner can repeat Showmanship Senior B every year with same dog.

For Showmanship classes, dogs with A & C & Jr. Handling or like experiences must be shown in exhibitor age-appropriate B classes. Dogs completing a title prior to, or anytime during, the project year must show in exhibitor age-appropriate B classes. Any dog receiving points toward a championship title anytime during the project year must then move into the appropriate B class at the time the points were first earned. This rule, if applicable, supercedes exhibitor and dog information listed in the class descriptions found elsewhere in this document. Fun matches do not apply.

**Section: Rally**
Rally is a sport in which the dog and handler complete a course that has been designed by the rally judge. The judge tells the handler to begin, and the dog and handler proceed at their own pace through a course of designated stations (10 - 20, depending on the level). Each of these stations has a sign providing instructions regarding the next skill that is to be performed. Scoring is not as rigorous as traditional obedience.

The team of dog and handler moves continuously at a brisk, but normal, pace with the dog under control within a 2-foot area at the handler’s left side. There should be a sense of teamwork between the dog and handler both during the numbered exercises and between the exercise signs; however, perfect ‘heel’ position is not required. After the judge’s “Forward” order, the team is on its own to complete the entire sequence of numbered signs correctly.

Unlimited communication from the handler to the dog is to be encouraged and not penalized. Unless otherwise specified in these Regulations, handlers are permitted to talk, praise, encourage, clap their hands, pet their legs, or use any verbal means of encouragement. Multiple commands and/or signals using one or both arms and hands are allowed; the handler’s arms need not be maintained in any particular position at any time. The handler may not touch the dog or make physical corrections. At any time during the performance, loud or harsh commands or intimidating signals will be penalized.

Rally provides a link from the Canine Good Citizen (CGC) program to obedience and agility competition, both for dogs and handlers. In addition, rally promotes fun and enjoyment for dogs at all levels of competition. (The above information was taken from the AKC Rally Regulations with permission. Refer to http://www.akc.org/events/rally/index.cfm for additional information.)

**Class 17 - Rally Novice A** This class is for the exhibitor and/or dog with no prior experience showing at any Rally level before April 1, current year, or their county’s enrollment deadline, whichever comes first. Fun matches do not count.

**Class 18 - Rally Novice B** This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Novice level before April 1, current year or their county’s enrollment deadline, whichever comes first. Showmanship Classes at the Logan County Fair are a part of the Logan County 4-H Fair.
The Rally Novice exhibitor’s dog must:
(1) be able to walk on a loose leash on the handler’s left, (2) pay attention to his or her handler; (3) know how to sit at the heel and sit at the front positions; and (4) know how to perform the right and left finish exercises without the handler moving in any direction.

Evidence of teamwork between handler and dog must be present.

For Rally Novice classes, all exercises are judged on leash, and all dogs must enter and leave the ring on leash. The leash must be made of fabric or leather and needs to be long enough to provide enough room to maneuver at the ring. The leash must be the dog’s required jump height. The Bar Jump also has two uprights. These are solid boards of varying widths that combine to make each dog’s required jump height.

For Rally Advanced classes, all exercises are performed off leash. All dogs must enter and leave the ring on leash. Rally Advanced A and B must have between 12 - 17 stations (Start and Finish not included) with no more than seven (7) stationary exercises per class.

Jumps
One jump must be used for Rally Advanced classes. It may be any jump used as standard equipment in a KC obedience classes (broad jump, high jump, or bar jump), except that 4-foot wide jumps may be used in place of 5-foot wide jumps. Various colors and decorations are allowed; however, there must be nothing hanging from the jump.

The judge’s responsibility is to see that the jumps are set for each dog in accordance with these Regulations.

The Broad Jump will consist of three telescoping hurdles, each approximately 8 inches wide. The longest hurdle will measure about 4 feet 10 inches long (if from a 5-foot set) and about 5 inches at the highest point. In the ring, broad jumps will be arranged in order of size from smallest to largest. They will be evenly spaced, covering a distance equal to twice the height of the high jump set for each dog. Three hurdles will be used for a jump of 32 inches and two hurdles for a jump of 16 or 24 inches. When decreasing the number of hurdles in the jump, the highest hurdle will be removed first. The High JUMP consists of two uprights and solid boards of varying widths that combine to make each dog’s required jump height. The Bar Jump also has two uprights. These are constructed to support only a stripped bar which is set at the dog’s required jump height.

Special Awards:
1st and 2nd Place Trophies and Rosettes donated by: Home Away From Home (2); The Pet Cottage - Judy & Cliff Edgecomb (2); North Side Animal Clinic; Clean Cuts by Chris (4); Cherokee Run Landfill; Bellefontaine Exchange Club; Irwin Animal Hospital (2); The Richwood Banking Company; Logan County Electric Cooperative; Linda MacGillivray, Attorney at Law (2); Bob & Carol Maier (2); 4-H & Suzy Malloy & Family; Riverside FFA; Logan Co. Township Association; CT Communications

Highest Scoring Dog (For Obedience Class Only) - Bellefontaine All Breed Kennel Club - trophy & rosette.
Rosette - 2nd Place - Bellefontaine All Breed Kennel Club - Highest Scoring Dog.

**DOG SKILL-A-THON**
Saturday, July 5 – Jr. Fair Booth Building 10:00 - 11:30 a.m.
Jr. & Sr. 1st and 2nd place plaques are sponsored by: Breeches & Wranglers 4-H Horse Club and Riverside Husters 4-H Club

**DEPARTMENT 10A - AGRICULTURAL DIVISION**

**COMMITTEE, CHAIRMAN**
LORA JAMES, GARY HERREN, RYAN STANFORD, DAVID SNAPP, ROBIN CURLY, COLE CARPENTER, CRAIG SAMMETTINGER, NIC BAUMER

**Judging:**
Monday, July 7
Hog Hurdles - Booth Building, 10:00 -11:30 A.M. FFA & IA Projects - Activity Building.
4-H Misc. Projects (Vegetable gardening etc.) - Activity Building - 9:30 AM - 11:30 AM

4-H Misc. Projects (Wood & Elec.) - Activity Building - 1:00 PM - 3:00 PM
4-H Exhibitors must be present for interview and evaluation. Limited to one entry in each project area.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by 050 Extension.

4-H Woodworking Division - Activity Building - 1-3:30 P.M.
AN ENTRY WILL BE MADE IN THIS DIVISION FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

Class No.
596 Measuring Up - Level 1 - Junior - Unit 1 (ages 13 and under as of January 1 of current year)
- Senior - Unit 1 (ages 14 and over as of January 1 of current year)

587 Making the Cut - Level 2
- Junior - Unit 2 (ages 13 and under as of January 1 of current year)
- Senior - Unit 2 (ages 14 and over as of January 1 of current year)

589 Nailing It Together - Level 3
- Junior - Unit 3 (ages 13 and under as of January 1 of current year)
- Senior - Unit 3 (ages 14 and over as of January 1 of current year)

598 Finishing Up - Level 4
Advanced Self-Determined Woodworking Project
560 - Hog Hurdles - all ages
560M Woodworking Master

Thank you to those sponsors of trophies/rosette for the 4-H Woodworking Division;
Making Up - Friend of 4-H
Making the Cut – Friend of 4-H
Nailing It Together – Farm Credit Mid-America
Finishing It Up – Nicholl’s Farm – Jim, Janie & Bill
Hog Hurdles Jr. Division – Leon & Jean Kerns
Hog Hurdles Sr. Division – Friend of 4-H Woodworking Master - Rosette
Overall 4-H Woodworking – Logan County Township Association
510 Robotics 2: Next Steps
512 Robotics Master
546 Rope
527 Magic of Electricity
528 Investigating Electricity
529 Wired for Power
530 Entering Electronics
531 Science Fun with Electricity
534 Arcs and Sparks
Rosettes for 1st Place in each project.
Honorable Mention Ribbons
Overall 4-H Electricity Trophy – Thompson Electric

**FFA DIVISION**
Projects must be in place on Monday, July 7th, between 8:00 - 9:00 AM - Booth Building
Jr. Fair judges to follow projects in place. Students are encouraged to show projects made in class that are in use at home or on the farm.

All projects will be released on Sunday, July 13th between 10:00 – 2:00 P.M. Any project left after this time the building is not responsible for its safety.

**FFA WOODWORKING DIVISION**
Students may take up to three projects total. (This could include three in the same class.)
Class No.
FFA-1 Woodworking I (less than $25)
FFA-2 Woodworking II (between $25-$50)
FFA-3 Woodworking III (over $50)
FFA ELECTRICITY DIVISION
Class No.
FFA-4 Electricity I (less than $25)
FFA-5 Electricity II (between $25-$50)
FFA-6 Electricity III (over $50)
FFA METALS DIVISION
Students may take up to three projects total. (This could include three in the same class.)
Class No.
FFA-7 Welded Metals (less than $25)
FFA-8 Welded Metals II (between $25-$50)
FFA-9 Welded Metals III (over $50)
FFA- Combination (wood/welded materials/electricity) - Booth Building

Class No.
FFA-10 Combination I (less than $25)
FFA-11 Combination II (between $25-$50)
FFA-12 Combination III (over $50)
FFA-13 Ceramic Tile (Small)
FFA-14 Ceramic Tile (Medium)
FFA-15 Ceramic Tile (Large)
FFA-16 Hydraulics (Small)
FFA-17 Hydraulics (Medium)
FFA-18 Hydraulics (Large)

FFA-20 FFA Miscellaneous - Booth Building
1. This class is designed for Senior High School students to display a project from one of their competencies from their area of instruction which is not covered in the Agricultural Division.
Class No.
FFA-21 Agricultural Education Student Displays - Booth Building
A. All individual students are eligible to display a project depicting one or more competencies.
B. Each display will be labeled to show the name of the student and school.
C. The exhibit must be displayed on 22” x 28” poster board or equivalent material.
D. Displays will be graded on the following criteria:
   1. Originality and creativity within caption of photo
   2. Effective portrayal of content standard (4) to six (6) pictures, all the same size, in either 5” x 7” or 4” x 6”
   3. Quality and clarity of student’s display.
   4. Graphic reproductions for photos are admissible.
   F. Captions should be 50 words or less.
   G. The display must be in place on Monday, July 7th, and remain in place until Monday, July 13th at 10:00 A.M.
G. The building is not responsible for safety of item after this time.

Awards:
FFA Woodworking I - Rosette
FFA Woodworking II - Rosette
FFA Woodworking III - Rosette
Overall FFA Woodworking - Trophy - Benjamin Logan FFA
INDUSTRIAL ARTS
RYAN STANFORD, CHAIRMAN; DAVID SNAPP
Industrial Arts Division
Booth Building

Special Awards:
Rosettes for 1st Place in each class.

Industrial Arts/Technology Education
Class No.
IA-2 Level 1 (Freshman)
IA-3 Level 2 (Soph./Junior)
IA-4 Level 3 (Junior/Senior)

Industrial Arts/Computer Aided Drafting
Class No.
IA-10 Model House
IA-11 Other

Industrial Arts/Mechanical Drawing
Class No.
IA-17 - CO2 Powered Dragsters
IA-18 - Model Rockets
IA-19 - Balsa Wood Bridges

Class No.
IA-13 - 2nd year student
IA-14 - 3rd year student

INDUSTRIAL ARTS
41

FFA Electricity I – Rosette
FFA Electricity II – Rosette
Overall FFA Electricity – Trophy – Benjamin Logan FFA
FFA Welded Metals III – Rosette
FFA Welded Metals II – Rosette
FFA Welded Metals I – Rosette

LIBERTY NATIONAL BANK
Overall FFA Ceramic Tile – Trophy – FFA Ceramic Tile Large
FFA Ceramic Tile Medium
FFA Ceramic Tile Small

BELFONTAINTE 2014 LOGAN COUNTY FAIR EXAMINER

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DEPARTMENT 17 - GRAIN

FFA Grain
Projects must be in place between 8:00 - 9:00 AM. - Booth Building

Judging:
Monday, July 7 - 9:00-NOON - Activity Building

See “What to Exhibit at the Fair” booklet
Limited to one entry in each division
To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular judging time or make up judging time which has been scheduled by OSU Extension.

671 How does your garden grow
Junior - This class is for 4-H members 13 and younger as of January 1
Senior - This class is for 4-H members 14 and older as of January 1

DEPARTMENT 18 - 4-H VEGETABLES

Judging:
Monday, July 7 - 9:00-NOON - Activity Building

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

DEPARTMENT 18B - FFA VEGETABLES

Judging:
Monday, July 7 - 7:00-NOON - Activity Building

Projects must be in place between 8–9 AM.
Limited to one entry in each class
To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular judging time or make up judging time which has been scheduled by OSU Extension.

Class No.
FFA-35 Sweet Corn
FFA-36 Vine Crops
FFA-37 Tomatoes
FFA-38 Specialty Crops
FFA-39 Others

1st Place Rosettes awarded in each class.

DEPARTMENT 19A - FLOWERS

Judging:
Judging: Monday, July 7, 9:30-11:30AM - Activity Building

Project must be in place between 9:00AM - 10:00AM - Booth Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT. To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

Class No.
671 How does your garden grow
Junior - This class is for 4-H members 13 and under as of January 1 of current year
Senior - This class is for 4-H members 14 and over as of January 1 of current year

DEPARTMENT 19B - FFA HORTICULTURE

Judging:
Judging: Monday, July 7 - 9:30-11:30AM - Activity Building

Projects must be in place between 8–9 AM.

Class No.
FFA-40 Home Improvement
FFA-41 Fresh Cut, Dried & Silk Arrangements
FFA-42 Residential Landscape Design

1st Place Rosettes awarded in each class.

DEPARTMENT 20 - CREATIVE ARTS

Judging:
Judging: Monday, July 7
9:11:30AM Jr/Sr (A-L)
12:30-3:00PM Jr/Sr (M-Z)

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT. To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

A. Fiber/ Fabric
Projects such as weaving, needlework, latch hook, knitting, quilting, string art, etc.

B. Wood, Leather, & Nature
This includes items made from grapevine, corn husks, etc.

C. Chalk, Carbon & Pigment
Projects such as block printing, calligraphy, painting, sketching done on flat surfaces, such as paper/canvas

D. Decorating
Other surfaces such as glass, plastic, wood, by using tole painting, stenciling, rubbing, etc.

E. Paper
(used to make an object such as origami), etc.

F. Clay & Dough
Projects such as pottery, slip casting, sculpture, ornaments, wall decorations, ceramics, etc. (Made by 4-H members)

G. Ceramics
Painted or glazed figurines, etc. Done from molds.

H. Metal, glass, plastic
This includes beads, jewelry, stained glass, etc.

I. Silk flowers
Use of silk flowers in hats, baskets, swags. Dominant use of silk flowers.

J. Miscellaneous

AGE CATEGORIES

Jr. Division - Age 8 and in the 3rd grade-13 years old as of January 1.
Sr. Division - Age 14-19 as of January 1.

Awards:
First Place Rosette to be given to each category winner in the Junior and Senior Division. Given by: Logan County Farm Bureau.
Ribbons to be given to Honorable Mention Projects in each class. Number given determined by class size.

Special Awards:
Junior Division Overall - Trophy – Shooting Stars 4-H Club
2nd Place - Trophy - Crafty Critters 4-H Club.
Senior Division Overall - Trophy – Creative Homemakers of Logan County
2nd Place - Trophy - Logan County Township Association.

DEPARTMENT 21 - MISCELLANEOUS

– Agr. Division projects

Judging: Monday, July 7, 9:00-NOON - Activity Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT. To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

PHOTOGRAPHY

*Judging for photography projects will be held on Wednesday, June 18, time: TBA
Location: Ohio Hi-Point Career Center
584 – Focus on Photography
585 – Controlling the Image
586 – Mastering Photography
589M – Photography Master

Awards:
1st Place Rosettes in each class.

541 – Crank it up
542 – Warm it up
543 – Tune it up
548 – Lawn Care

Junior Division - This class is for 4-H members ages 13 and under as of January 1
Senior Division - This class is for 4-H members ages 14 and older as of January 1

551 Tractor 1 – Starting Up
**VETERINARY SCIENCE**

*Judging for Veterinary science projects will be held on Monday, July 7, 9:30 AM - NOON, - Activity Building.*

2014 LOGAN COUNTY FAIR

**2014 LOGAN COUNTY FAIR**

*All vaccinations must be current. For STATE FAIR vaccinations must be given after August 1, 2013 and before July 1, 2014.*

503 ROCKETS AWAY (2-liter bottle)

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and older as of January 1 of current year

503M SOLID-FUEL ROCKETRY MASTER

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and over as of January 1 of current year

502 SCIENCE FUN WITH FLIGHT

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and over as of January 1 of current year

Trophy - Overall Veterinary Science – Pigs n’ Pals 4H Club

AEROSPACE SCIENCE

Judging: Monday, July 7, 6:00 p.m., Booth Building

Rockets, Airplanes and Radio Controlled Vehicles

501 ROCKETS AWAY (2-liter bottle)

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and older as of January 1 of current year

503 ROCKETS AWAY (Estes type)

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and older as of January 1 of current year

Radio Controlled Vehicles – Self Determined

**BICYCLE**

*Judging for bicycle projects will be held on Monday, July 7, 9:30 AM- 11:30 AM, at the fairgrounds.*

517 Bicycling for Fun - Level 1

518 Wheels in Motion - Level 2

1st Place Rosettes in each class

SCRAPBOOKING

497 Scrapbooking: A 4-H Guide to Preserving Memories – Monday, July 7, Booth Building - Time pending

**ALL OTHER CLASSES NOT LISTED IN FAIR BOOK BUT LISTED AS A 4-H PROJECT IN THE FAMILY GUIDE TO 4-H WILL SHOW IN THIS DEPARTMENT.**

**DEPARTMENT 22A - 4-H SMALL ANIMALS**

**MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.**

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

**Cats rules and regulations:**

A Certificate of Vaccination must be completed and signed by a licensed, accredited veterinarian. All cats participating in the Jr. Fair must be immunized against Feline Panleukipenia (FPL), Feline Viral Rhinotracheitis (FVR), Feline Calici Virus (FCV), Feline Pneumonitis-Chlamydia (PP); Feline Leukemia (FeLV), and rabies. Vaccinations are to be given after August 1, 2013 and before July 1, 2014

**An entry will be made in this department for each member enrolled according to club enrollment.**

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

The Certificate of Vaccination is required and must be brought to judging:

1. Participation is open to boys and girls ages 8 and in third grade as of January 1 of current year. The last year of eligibility, or participation, in 4-H is the year in which the individual turns 19. Participants can be enrolled in cat projects through any type of 4-H membership and through FFA.

2. Cats exhibited must be a minimum of 15 weeks of age. Kittens less than 15 weeks old are not permitted on the Fairgrounds.

3. Any cats exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation will be eliminated from the show and must be removed from the Fairgrounds. If a cat is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of show personnel will be final.

4. Cats must be brought to the activity in a pet carrier. They must humanely wear either a collar or harness, as well as attached leash, during the activities.

**You and Your Dog Project rules and regulations:**

The Vaccination Certificate must be completed and signed by a licensed, accredited veterinarian and brought to judging. The Ohio Department of Agriculture requires dogs to have current Rabies vaccinations. Please have your veterinarian document on this form whether your dog’s Rabies vaccination is current for 1 year or 3 years by filling in the “Date Expires” blank. Additionally, the Ohio 4-H Dog Program requires that all dogs be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition at the Ohio State/Logan County Dog Fair Show. However, if your veterinarian does not administer the Leptospirosis vaccination, it may be waived and the administering veterinarian must initial the applicable box under the DHLPP section. If your veterinarian follows AAHA recommendations or vaccine antibody titer tests, the administering veterinarian must initial the applicable box under the DHLPP section. If your veterinarian does not administer certain vaccinations of older dogs, those vaccinations must be noted by the administering veterinarian. All vaccinations must be administered by a licensed, accredited veterinarian.

**For You and Your Dog (July 10): Dog Obedience (July 10); and Dog Rally and Showmanship (July 12); vaccinations must be given after August 1, 2013, and before July 1, 2014. For STATE FAIR DOG SHOT: all vaccinations must be current through August 11, 2014.**

1. All dogs participating in the Logan County Fair must be immunized (Vaccination of Certificate see above). (Bordetella - is recommended that dogs receive this vaccine but it is not required.) All dogs under one year of age by the county fair show date must be vaccinated against Coronavirus (CCV).
DEPARTMENT 22B - FFA SMALL ANIMAL CARE
Thursday – July 10 11:00 A.M. - Jr. Fair Activities Building
To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time that has been scheduled by OSU Extension.

Class No.
FFA-50 Aquatic Science
FFA-51 Birds
FFA-52 Breeding Rabbits
FFA-53 Pet Rabbits
FFA-54 Guinea Pigs (Cavy)
FFA-55 Small Animals (Hammsters, Gerbils, Rats & Mice)
FFA-56 Cat Care
FFA-57 Dog Care
FFA-58 Exotic Pets
1st Place Award in each class. Categories to be determined by entries.
**FIRST AID & HEALTH - DIVISION VII**

**Awards:**
- Senior Division (Includes Class Numbers - 462, 467, 469, 476, 490)
  - Best Foods Project in Senior Division - will receive merchandise donated by Becky Maier
- Intermediate Division (Includes Class Numbers - 459, 481, 483, 484, 487)
  - Best Foods Project in Junior Division - will receive merchandise donated by Sweet Aromas Coffee

**Special Awards:**
- Junior Division (Includes Class Numbers - 461, 472, 475, 482, 485, 486)
  - Best Foods Project in Intermediate Division - will receive merchandise donated by Cool Closers 4-H Club

**FIRST AID & HEALTH - DIVISION VII**

A rosette will be awarded to the First place winner in each class. Awards donated by: Six Hundred Downtown: The Union Banking Co., West Mansfield & Belle Center; Bellefontaine Exchange Club; Barbara E. South (2); Ken Foreman Family; Creative Homemakers of Logan County; Whitmore House; Dairy Queen of Bellefontaine (2); Skidmore Apiaries (2); Dara Wren, Logan Co. Treasurer, Logan County Shepherds Club.

Rosettes to be given to outstanding projects in each class. Number given determined by class size. Rosettes are donated by the Logan County Dairy Association.

**Special Awards:**
- Junior Division (Includes Class Numbers - 459, 481, 483, 484, 487)
  - Best Foods Project in Junior Division - will receive merchandise donated by Sweet Aromas Coffee
- Intermediate Division (Includes Class Numbers - 461, 472, 475, 482, 485, 486)
  - Best Foods Project in Intermediate Division - will receive merchandise donated by Cool Closers 4-H Club

**Special Awards:**
- Intermediate Division (Includes Class Numbers - 461, 472, 475, 482, 485, 486)
  - Best Foods Project in Intermediate Division - will receive merchandise donated by Cool Closers 4-H Club
- Second Best Foods Project in Intermediate Division will receive a cookbook awarded by Community Markets.

**Senior Division (Includes Class Numbers - 462, 467, 469, 476, 490)**
- Best Foods Project in Senior Division - will receive merchandise donated by Becky Maier
- Second Best Foods Project in Senior Division - will receive a cookbook awarded by The Richwood Banking Company

**Best Use of Dairy/Dairy Products Award - awarded by the Logan County Dairy Association.** To be eligible, food displayed must contain at least 1 cup of dairy product.

**Best Use of Beef/Beef Products Award - awarded by Logan County Cattle Association.** To be eligible, food displayed must contain at least 1 pound of beef.

**Best Use of Lamb/Lamb Products Award - awarded by Logan County Sheep and Lamb Association.** To be eligible, food displayed must contain at least 1 pound of lamb.

**Best Use of Pork/Pork Products Award – awarded by Pigs n’ Pals 4-H Club – to be eligible, food displayed must contain at least 1 pound of pork.**

**Best Use of Chicken/Poultry Products Award – awarded by Pigs n’ Pals 4-H Club.** To be eligible, food displayed must contain at least 1 pound of chicken/poultry.

**A trophy will be awarded for the Best Family History Treasure Hunt classes given by the Logan County Genealogical Society.** A rosette will be awarded to the First place winner in each of the Family History Treasure Hunt classes given by the Logan County Genealogical Society.

**SPECIALIZED PROJECTS**

**Judging:**
- Monday, July 7, 9:00AM – 3:00PM – Jr. Fair Activity Building

**CHILD CARE - DIVISION VIII**

**Judging:**
- Monday, July 7, 9:00AM – 3:00PM -Activity Building

**Class No.**
- 434 Growing on My Own
- 435 Growing with Others
- 436 Growing in Communities

**GENEALOGY**

**Judging:**
- Monday, July 7, 9:00AM – 3:00PM – Jr. Fair Activity Building

**Class No.**
- a. Beginner/1st year only
- b. 2nd year only
- c. 3rd year and beyond

**A rosette will be awarded to the First place winner in each of the Family History Treasure Hunt classes given by the Logan County Genealogical Society.** A trophy will be awarded for the Best Overall Family History Treasure Hunt project given by the Logan County Genealogical Society.

**WRITING**

Entries due at the OSU Extension Office, 1100 S. Detroit St., Bellefontaine, OH 43311, by 4:30 PM Friday, June 13, interview with judge will be held July 7 in the Junior Fair Activity Building. Members will be contacted concerning interview time.

**587 Writing and Reporting for Teens**
- News Story - Sr. only
- Feature Story - Sr. only

**588 Creative Writing**
- Rhymed Poetry - Junior & Senior
This little piggy went to market for a home.

This little piggy found none.

And this little piggy went, *wheee!* I just purchased a ZIMMERMAN home!

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Free Style Poetry - Junior & Senior
Short Story - Junior & Senior
Essay Fiction Writing - Junior & Senior
Jr. and Senior First Place Rosette to be given to each category winner in the Jr. and Senior Division.
Overall Writing Award - Given by the Bellefontaine Examiner

DEPARTMENT 25 - LEADERSHIP/ CITIZENSHIP
Tuesday, July 8 - 11:00 A.M. Jr. Fair Booth Building

An Entry will be made in this department for each Member enrolled according to club enrollment.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

370 One On One
371 Club Leadership
372 Diversity: The Source of Our Strength
373 My Hands to Large Service: Teen Leaders Building Our Communities
374 Teens on Board
375 Leadership Road Trip: Where are you going?
376 Pantry Panic
377 Finding You Voice – Public speaking made easy
378M Leadership Master
379 Get in the Act! Take 1
380 Project Citizen – Level 1
381 Project Citizen – Level 2

DEPARTMENT 26 - DEMONSTRATIONS
Supt.: Annie Davis
Friday, July 11 - 9:00 A.M. Jr. Fair Activity Building

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

Individual – without use of computer
A. Junior
B. Intermediate

Individual – with use of computer
• Junior
• Intermediate

Individual – multi-media
A. Senior

Team – without use of computer
A. Junior
B. Intermediate
C. Senior

Jr. Division - Age 8 & in 3rd grade -11 as of January 1.
Intermediate Division - Age 12-13 as of January 1
Sr. Division - Age 14 and up as of January 1.

Individual Demonstration----without use of Computer Technology
* The presenter uses appropriate props and other visual aids to teach others about a subject or how to do something.
* May use charts, posters, pictures to deliver their demonstration.
* PowerPoint or computer generated messages are not used in this class.
* Presenters are evaluated on their ability to present a speech. See score sheet for more information on the areas of evaluation.
* A presentation should last between 6-12 minutes.

Individual Demonstration-----with the addition of Computer Technology
* The presenter uses appropriate props and computer visual aids to teach others about a subject or how to do something. Examples:
A demonstration may be delivered in this category, with the member using PowerPoint type technology to present their entire visual message, accompanied by their live narration.
* Requires live speech delivered along with the PowerPoint message. (No pre-recorded narration)
* Member is evaluated on their communication skills and their ability to effectively use technology with their illustrated talk or demonstration.
* Illustrated Talks/Demonstrations should be 6-12 minutes in length.

4-H Multi-Media Presentation
* The Multi-media Presentation should be based on creative and professional use of technology, as well as the ability to communicate a message, with a clear opening, body and conclusion. See evaluation tool.
* Requires appropriate props and other home/office computer generated programs along with sound/narration to convey a message.
* The program is free standing and only requires an introduction by the participant. It should include recorded visual, sound, and narration to convey a message.
* Evaluation is based upon the creative and professional use of technology, as well as the ability to communicate a message, with a clear opening, body and conclusion. See evaluation tool.
* Audio Visual Presentations should be 6-7 minutes in length. Timing of the presentation is from the time the pre-recorded presentation begins and ends. The introduction, questions and answers are not included in the timing.

*Note— Senior team demonstrations are not eligible for State Fair Competition.

Awards:
Rosettes only per division
Jr. Division - Age 8 & in 3rd grade -11 as of January 1.
Intermediate Division - Age 12-13 as of January 1
Sr. Division - Age 14 and up as of January 1.

Stop in the Examiner Office or Learn more online at
www.examiner.org

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