



117 East Columbus Avenue
Suite 100 • Bellefontaine, Oh 43311
commissioners@logancountyohio.gov
(office) 937-599-7283 • (fax) 937-599-7268

Joe M. Antram • Mark A. Robinson • Michael E. Yoder

David Henry, County Administrator
david.henry@logancountyohio.gov
937-292-4008

DeDe Doss, Clerk Administrator
ddoss@logancountyohio.gov
937-599-7284

Jenny Richardson, Human Resources Director
jrichardson@logancountyohio.gov
937-599-7280

Minutes of the Board of Logan County Commissioners

The Board of Logan County Commissioners met in regular open session on this date of October 24, 2023.

ROLL CALL

Commissioner Antram -Yes Commissioner Yoder- Yes Commissioner Robinson- Yes

ADOPTION OF AGENDA

Commissioner Yoder moved, Commissioner Robinson, seconded, to approve the agenda of the October 24, 2023, board meeting as written, or changes as noted below. Addition Prosecutor Transfer Request & Common Pleas Court Advance Request

Commissioner Antram -Yes Commissioner Yoder- Yes Commissioner Robinson- Yes

PUBLIC PARTICIPATION

No Report

APPROVAL OF MINUTES

Commissioner Yoder moved, Commissioner Robinson, seconded, to approve the minutes of the October 19, 2023, board meeting as written, or changes as noted below.

Commissioner Antram -Yes Commissioner Yoder- Yes Commissioner Robinson- Yes

REPORT OF MAINTENANCE SUPERVISOR

Prosecutor Office requested Domestic Violence Banner be displayed outside the Prosecutor Office. Commissioners gave permission to Mr. Kline to display the banner at his discretion. Commissioner Antram will meet with Mr. Kline to decide a place to display the banner.
Working on former JDC building cooling tower.

REPORT OF COUNTY ADMINISTRATOR

Attended CIC meeting on Friday, reviewed Airport Impact Study. Commissioners have been given slide show presentation.

Received confirmation Logan County Health District Board confirmed they will fully pay off \$166,250.00 obligation to their building.

Met with Barry Digital and received response. Will give recommendations after reviewing their response.

Sheriff Dodds has submitted documents and requested to enter into agreement with Enterprise to purchase/sale vehicles through their program. Sheriff Dodds feels that it would better opportunity for them to work with

Enterprise who has more access to vehicles. Commissioners asked for legal counsel to review the agreement. No action taken.

Auditor of State will release audit in November. A post audit could be requested. In the past Commissioners have elected not to request a post audit. Commissioners agreed to receive a copy of the audit to review comments will then decide if a post audit will be needed.

REPORT OF COUNTY HUMAN RESOURCES

Discussed the affordable care act Applicable Large Employers to offer full time employees and their dependents the opportunity to enroll in eligible employee sponsored healthcare plans. Large Employers to determine which employees are considered full time. Employee who is employed on average at least 30 hours of service per week. County will use the Look Back Method to determine which employees are to be considered full time. An annual resolution will need to be considered. Ms. Richardson provided language for the resolution. Commissioners will review for consideration. No action taken.

Finishing presentation for November 1st Insurance meeting with department heads.

Auditor office has asked Ms. Richardson reach out to Deferred Comp rep to be available for new employees.

REPORT OF COMMISSIONER MICHAEL E. YODER

No Report

REPORT OF COMMISSIONER MARK ROBINSON

Attended Solid Waste Policy Board meeting on Thursday, October 19th.

Attended CIC Meeting on Friday, October 20th.

Attended Sheriff Office Trick or Treat on Saturday, October 21st.

REPORT OF COMMISSIONER JOE ANTRAM

No Report

COMMISSIONERS DISCUSSION

Approved Common Pleas Court Advance request to advance \$40K out of 2200.230.55170, \$20K to 2836.800.40809 and \$20K to 2837.800.40809. Commissioner Robinson moved; Commissioner Yoder seconded approve advance as presented. Motion carried.

Approved Prosecutor Transfer request to transfer \$4,946.92 out of 1000.105.51100 to 1000.105.552370 for unemployment of two employees. Commissioner Robinson moved; Commissioner Yoder seconded to approve transfer as presented. Motion carried.

Discussed Bed Tax and Indian Lake Chamber of Commerce By-Laws that were submitted for review. Commissioner Yoder has concerns with what are in the By-Laws. Commissioner Yoder indicated Indian Lake Chamber of Commerce has requested to meet with him on Friday, October 27th. Commissioner Robinson and Antram both also have concerns with some sections of ILCC By-Laws. Commissioners tabled for further review and explanations can be resolved with their concerns. No action taken.

RESOLUTIONS

The following resolutions were passed:
207-23- Advance Transfer Common Pleas Court

Commissioner Robinson moved, and Commissioner Yoder seconded to approve **Advance Transfer Common Pleas Court**

Commissioner Antram -Yes Commissioner Yoder- Yes Commissioner Robinson- Yes

MEETINGS

The Commissioners held Common Pleas Court Budget Hearing with Judge Braig and Auditor Jack Reser was in attendance. Judge Braig submitted a flat budget with a 3.5% compensation increase for employees' salaries. Cost in Transcripts has been reduced; however, transcripts fees may increase it will depend on how many appeals comes through as well as how sentencing are handed out. General Fund costs has been reduced. Judge Braig indicated Common Pleas Court has received two Federal Grants.

The Commissioners held OSU Extension Budget Hearing with Jess Barker Office Associate, Allison Rison 4-H Educator Youth Development, Kathy Tutt Area Leader and Auditor Jack Reser was in attendance. Ms. Tutt presented 2024 budget proposal. Gave 3 budget proposals to maintain current staff, to add 1 full time New Educator and Combined Educator with Solid Waste. OSU Extension Educator Cost share increased to first educator \$32,750 each additional Educator \$42,750 FTE. Solid Waste District is still interested in sharing an Agricultural and Natural Resources Education and has made \$20,500 commitment annually, for potentially up to 15 years. OSU Extension also had two summer student assistants helped at the Logan County Fair cost was \$7500 having both.

Ms. Barker reported the benefits of having an Agricultural & Natural Resources Educator. Since February 2023 OSU office has received 120+ questions by phone, email and in person. Several solar companies have also contacted the OSU office looking to speak with a ANR Educator. Citizens are going to neighboring ANR educators for their needs. Hardin County has provided 56 known cases of mandatory agriculture certifications.

Other interest is returning the Mater Gardeners Program. Ag Lunch & Learns, Certification Programs, Nutrition Management and Water Quality.

Ms. Rison reported on 4-H Youth Development 438 youth enrolled in 4-H in 2023, 60 Clover Buds Participants, 27 Youth on Jr. Fair Board, 18 Youth went to Summer Camp, 16 Participated in Clover Bud Camp. Ms. Rison is working to increase the number of miscellaneous projects and number of summer camp participants.

The Commissioners held first Public Hearing Adoption Flood Plain Regulations- Breanne Parcels Assistant Prosecutor and Kay Daughtery were in attendance. Ms. Parcels explained the reason for the public hearing and that a second hearing is scheduled for October 31, 2023, at 10:00am. Ms. Daughtery has property on Seminole Island Indian Lake, her property is now included in the new flood plain maps. She was here to learn as well as wanting to make sure revisions had not changed destination on her property. She attended public meeting held in 2014 where had been mentioned fees would be applied to parcels to help fund FEMA annually until FEMA fund was replenished. \$25 surcharge to residential and \$250 surcharge to second home or business. Ms. Parcels noted these fees are not in the proposal or regulations. Commissioners were also unaware of these charges being discussed at the 2014 public hearing.

The meeting of the Logan County Board of Commissioners was adjourned until October 26, 2023.

Michael E. Godwin

DeDe Doss

DeDe Doss, Administrative Clerk



117 East Columbus Avenue
Suite 100 • Bellefontaine, Oh 43311
commissioners@logancountyohio.gov
(office) 937-599-7283 • (fax) 937-599-7268

Joe M. Antram • Mark A. Robinson • Michael E. Yoder

David Henry, County Administrator
david.henry@logancountyohio.gov
937-292-4008

DeDe Doss, Clerk Administrator
ddoss@logancountyohio.gov
937-599-7284

Jenny Richardson, Human Resources Director
jrichardson@logancountyohio.gov
937-599-7280

Minutes of the Board of Logan County Commissioners

The Board of Logan County Commissioners met in regular open session on this date of October 26, 2023.

ROLL CALL

Commissioner Antram -Not Present Commissioner Yoder- Yes Commissioner Robinson- Yes

ADOPTION OF AGENDA

Commissioner Robinson moved, Commissioner Yoder, seconded, to approve the agenda of the October 26, 2023, board meeting as written, or changes as noted below.

Commissioner Antram -Not Present Commissioner Yoder- Yes Commissioner Robinson- Yes

PUBLIC PARTICIPATION

No Report

APPROVAL OF MINUTES

Commissioner Yoder moved, Commissioner Robinson, seconded, to approve the minutes of the October 24, 2023, board meeting as written, or changes as noted below.

Commissioner Antram -Not Present Commissioner Yoder- Yes Commissioner Robinson- Yes

REPORT OF MAINTENANCE SUPERVISOR

Met with Chad Ross discuss law library 1800's books and where they should be stored.

REPORT OF COUNTY ADMINISTRATOR

Attending webinar November 11th regarding Healthy Aging Grant.

Ken McAlexander DeGraff Administrator possibly having issue with CDBG grant and would like meeting with Commissioners. Administrative Clerk De De Doss has provided dates to Mr. McAlexander. No response back currently to schedule.

Spoke with Alison with Soil & Water regarding property of Ms. Daughtery in flood plain. Commissioner Yoder asked for legal counsel to confirm that the fees Ms. Daughtery explained that we were correct and that there were not fees.

REPORT OF COUNTY HUMAN RESOURCES

Next week holding meeting with elected officials, department heads to present 2024 health insurance.

REPORT OF COMMISSIONER MICHAEL E. YODER

No Report

REPORT OF COMMISSIONER MARK ROBINSON

Teams meeting with Hicks Partners, Brian Schultz Director Sewer District, David Henry LC Administrator, Jeremy Hoyte City of Marysville.

REPORT OF COMMISSIONER JOE ANTRAM

Not Present

COMMISSIONERS DISCUSSION

Discussed engineer request to amend resolution 177-23 Shape Ditch Project. Nee further information to review, no action taken.

Commissioner Robinson moved; Commissioner Yoder seconded to approve measurement period for employer shared responsibility under the affordable care act as presented. Motion carried.

RESOLUTIONS

The following resolutions were passed:

208-23 Approval of Bill Payments

209-23 Measurement Period for Employer Shared Responsibility Under the Affordable Care Act

Commissioner Yoder moved, and Commissioner Robinson seconded Approval of Bill Payments

Commissioner Antram -Not Present Commissioner Yoder- Yes Commissioner Robinson- Yes

Commissioner Robinson moved, and Commissioner Yoder seconded Approve Measurement Period for Employer Shared Responsibility Under the Affordable Care Act

Commissioner Antram -Not Present Commissioner Yoder- Yes Commissioner Robinson- Yes

MEETINGS

The Commissioners held budget hearing meeting with Sheriff Dodds, Trina Kopus and Auditor Jack Reser was in attendance. Ms. Kopus presented the 2024 budget request discussed differences in 201 department and salary increases per contract. Capital improvement for parking lot and vehicle purchases. Discussed rotary fund was for the school resource officers, contract Children Services security, contract with mental health transports, school games, village, and township coverage. Other discussion Sheriff Dodds asked to enter into agreement with Enterprise to purchase and sell vehicles through Enterprise. Sheriff Dodds feels there are two benefits better access to purchase vehicles and the resale value much greater.

The meeting of the Logan County Board of Commissioners was adjourned until October 31, 2023.

Michael E. Godwin

[Signature]

DeDe Doss
DeDe Doss, Administrative Clerk